WARRANTY DEED 131-377570

AFTER RECORDING RETURN THIS INSTRUMENT TO:

PHILIP A. NICOLOSI & ASSOCIATES Attorneys at Law 190 Buckley Drive, Suite 102 Rockford, IL 61107

97441075

DEPT-01 RECORDING

\$25. T\$0011 TRAN 7733 06/19/97 14:24:00

\$1772 \$ KP #-97-44107 COOK COUNTY RECORDER

THIS INDENTURE WITNESSETH: that ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to William A. Rogers, 24055 Water Lily Court, Plainfield, IL 60544 (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 5235 South Aberdeen

Street, Chicago, IL 60609 and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Granton pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 13 day of May, 1997 has set her hand and seal as DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

WOLLD'S

Droperty of Cook County Clerk's Office

Scaled and Dolivered in the Presence of:  Machine Mandard	Andrew M. Cuomo, Secretary of Housing and Urban Development, Washington D.C. by Federal Housing Commissioner  Little A Robinson Director, Single Family Division Illinois State Office
"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act	
5/14/22 Kasa Date Buyer, Seller or Representative	
STATE OF IL/ZNOIS )	
COUNTY OF COOK )	
I, BERANICE F. HARTFIELD a Notary Public in and for the County and State aforesaid, do hereby certify that DEBRA F. ROBINSON, who is personally well known to me to be the duly appointed DIRECTON OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE, Chicago, Illinois, and the remain who executed the foregoing instrument bearing the date of May 13, 1997 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.  Given under my hand and Notarial Seal this 13 day of May, 1997.	
Given under my hand and Notarial Seal this 7.2 day of Apy, 1997.	
OFFICIAL SEAL BERANICE F. HARTFIELD NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-27-2000	Reconce F. Northild Notary Public
PREPARED BY:	SEND SUBSEQUENT TAX. FILLS TO:

PAUL S. NICOLOSI, Esquire PHILIP A. NICOLOSI & ASSOCIATES Attorneys at Law 190 Buckley Drive, Suite 102 Rockford, IL 61107

William A. Rogers 5235 South Aberdeen Street, Chicago, IL 60609

Stopens of County Clerk's Office

THE NORTH 1/2 OF LOT 38 AND THE SOUTH 1/2 OF LOT 39 IN BLOCK 7 OF DEXTER PARK SUBDIVISION BEING A RESUBDIVISION OF THE SOUTH 1/2 OF LOT 14, LOTS 15 TO 18 INCLUSIVE, LOTS 20 TO 30 INCLUSIVE, AND LOTS 38, 39, 41 AND 42 AND 44 TO 50 INCLUSIVE, OF HINCKLEY'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. Commonly known as 5235 SOUTH ABERDEEN, CHICAGO, IL, 60609.

PIN# 20-08-410-015



Property of Cook County Clerk's Office