

SOUTH CHICAGO BANK
8200 S. COMMERCIAL AVENUE
CHICAGO, IL 60617
312-768-1400 (Lender)

MAIL TO:

DEPT-01 RECORDING 823.50
T80009 TRAN 9289 06/20/97 10:38:00
\$0298 \$ SK *-97-442860
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR JAMES E. RUSSO CATHLEEN A. RUSSO			BORROWER JAMES E. RUSSO CATHLEEN A. RUSSO			
ADDRESS 6334 N. MATOMA CHICAGO, IL 60631 TELEPHONE NO. 773-763-2198			ADDRESS 6334 N. MATOMA CHICAGO, IL 60631 TELEPHONE NO. 773-763-2198			
IDENTIFICATION NO.			IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FINANCING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JFV	0.0000	\$132,000.00	07/26/93	08/01/98	50061373	5006137353

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 26TH day of JULY, 1993, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 93616677 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 13-06-204-031

Address(es) of Premises: 6334 N. MATOMA CHICAGO, IL 60631

LAWYERS TITLE SERVICE CORPORATION
30 SOUTH LASALLE STREET 20TH FLOOR
CHICAGO, ILLINOIS 60603
CASE NO

2350

5792800

UNOFFICIAL COPY

Witness his hand and seal, this 11th day of June, 1967

MORTGAGEE: SOUTH CHICAGO BANK

By: [Signature]
JAMES F. VACH

As: ASSISTANT VICE PRESIDENT

Attest: [Signature]
GERI E. WVA

As: ASSISTANT VICE PRESIDENT

(Seal)

This instrument was prepared by and after recording return to:

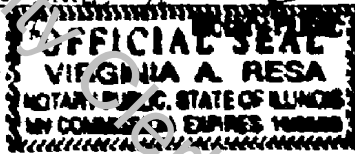
STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, the undersigned JAMES F. VACH, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JAMES F. VACH personally known to me to be the Asst. Vice President of SOUTH CHICAGO BANK corporation, and GERI E. WVA personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President, they signed and delivered the said instrument and caused the corporation to be affixed thereto, pursuant to authority given by the Board or Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 11th day of June, 1967

Commission expires: 10-26-99

SCHEDULE A



THE NORTH 48.50 FEET OF LOT 6 IN BLOCK 59 IN MORNOOD PARK, A SUBDIVISION IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.