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HARRIS BANK HOFFMAN-SCHAUMBURG

RELEASE

Prepared By: Jim Mucha

97442887

Harris Bank Hoffman-Schaumburg 275 S. Roselle Rd. Schaumburg, 1L 60193 . DEPT-01 RECORDING \$23.00

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. #0327 + SK *-97-442887

COOK COUNTY RECORDER

The	above	space	for	RECORDER'S USE	ר נואט
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in Schaumburg, filinois, for and in consideration of the payment of the indebtedness secured by the Mort; age hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, FielEASE, CONVEY, and QUIT CLAIM unto Jerry Poole and Barbara Poole, his wife, as joint tenants, \$13 Thames Dr. Schaumburg, 11 60193 Neirs, legal representatives and assigns, all the 10th title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Nortgags bearing date the 20th day of March 19 and recorded in the Recorder's Office of Cook County, in the State of 111 inois in book of records, on page in as document No. 96502948 to the premises therein described, ducted in the County of Cook State of 111 inois as follows, to wit: Cook 111 inois as follows, to wit	KNOW ALL MEN BY TH	IESE PRESENTS, That	Harris Bank Hoffman-Schaum	burg, having an office and place of business
and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jerry Poole and Barbara Poole, his wife, as joint tenants, \$13 Thames Dr. Schaumburg, 11 60193 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain horrage; hearing date the 20th day of March 19 95, and recorded in the Recorder's Office of Cook County, in the State of 111 inois, in book of records, on page , as document No. 96502948, to the premises therein described, sucted in the County of Cook State of 111 inois, as follows, to with County of Cook State of Illinois, as follows, to with County of Pool Rest of the East half of the Southwest quarter of Section 26, Township 41 North, Range 10, East of the Third Principal Meridian in Look County, 111 inois. (b) 3 Thames 10, East of the Third Principal Cook Figure With all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Harris Bank Hoffman-Schaumburg has called these presents to be signed by its Vice-President, and attested by its President and its corporate seal to be hereto affixed, this 11th day of February 1977. By: March 1, 1801 and				
acknowledged, does hereby REMISE. (IELEASE, CONVEY, and QUIT CLAIM unto Jerry Poole and Barbara Poole, his wife, as joint tenants, \$13 Thames Dr. Schaumburg, IL 60193 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain	Mortga	nge		hereinafter mentioned,
Poole, his wife, as joint tenants, \$13 Thames Dr. Schaumburg, IL 60193 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain	and the cancellation of	all the nates thereby	secured, and of the sum of	one dollar, the receipt whereof is hereby
heirs, legal representatives and assigns, all the ight, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain	acknowledged, does he	ereby REMISE, FIELEAS	SE, CONVEY, and QUIT CLA	ilM unto Jerry Poole and Barbara
in, through or by a certain Mortgage , bearing date the 20th day of March , 19 % and recorded in the Recorder's Office of Cook County, in the State of 111 inois , in bork of records, on page , as document No. 96502948 , to the premises therein described, studed in the County of Cook State of 111 inois , as follows, to wit: (COON TOWN 9550 NC) 2 Lot 78 in Kingport Village East, Unit 1, a Subdivision of part of the East half of the Southwest quarter of Section 26, Township 41 North, Range 10, East of the Third Principal Meridian in Cook County, 111 inois. (OI 3 Thomas D). PIN# 07-26-304-004	Poole, his wife, a	is joint tenancs,	613 Thames Dr. Schaumb	urg, IL 60193
in, through or by a certain	heirs, legal representati	ives and assigns, all the	ight, title, interest, claim or	demand whatsoever it may have acquired
20th day of March 19 % and recorded in the Recorder's Office of Cook County, in the State of 111 inois in bork of records, on page , as document No. 96502948 to the premises therein described, stated in the County of Cook State of 111 inois as follows, to wit: (CCCO) STATE 9550 SC52 Lot 78 in Kingport Village East, Unit 1, a Subdivision of part of the East half of the Southwest quarter of Section 26, Township 41 North, Range 10, East of the Third Principal Meridian in Jook County, 111 inois. (VI 3 Thomps 1). PIN# 07-26-304-004 together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Harris Bank Hoffman-Schaumburg has called these presents to be signed by its Vice-President and attested by its President and its corporate seal to be hereto affixed, this 11th day of February 1997. By: Fredric L. Karl				
County, in the State of 111 inois in bork — of records, on page —, as document No. 96502948 —, to the premises therein described, quated in the County of Cook State of 111 inois —, as follows, to wit: Cook State of 111 inois —, as follows, to wit: Cook State of 111 inois —, as follows, to wit: Cook State of 111 inois — Cook State of 111 inois — Cook State of 111 inois — Cook Southwest quarter of Section 26, Township 41 North, Range 10, East of the Third Principal Meridian in Cook County, 111 inois. — Cook Southwest Quarter of Section 26, Township 41 North, Range 10, East of the Third Principal Meridian in Cook County, 111 inois. — Cook Southwest Quarter of Section 26, Township 41 North, Range 10, East of the Third Principal Meridian in Cook County, 111 inois. — Cook Southwest Quarter of Section 26, Township 41 North, Range 10, East of the Third Principal Meridian in Cook County, 111 inois. — Cook Southwest Quarter of Section 26, Township 41 North, Range 10, East of the East half of the Southwest Quarter of Section 26, Township 41 North, Range 10, East of the Third Principal Meridian in Cook County, 111 inois. — Cook Southwest Quarter of Section 26, Township 41 North, Range 10, East of the East half of the Southwest Quarter of Section 26, Township 41 North, Range 10, East of the East half of the Southwest Quarter of Section 26, Township 41 North, Range 10, East of the East half of the Southwest Quarter of Section 26, Township 41 North, Range 10, East of the East half of the Southwest Quarter of Section 26, Township 41 North, Range 10, East of the East half of the Southwest Quarter of Section 26, Township 41 North, Range 10, East of the East half of the Southwest Quarter of Section 26, Township 41 North, Range 10, East of the East half of the East half of the Southwest Quarter of Section 26, Township 41 North, Range 10, East of the East half of the Southwest Quarter of Section 26, Township 41 North, Range 10, East of the East half of the East half of the Southwest Quarter of Section 26, East of the East half of t	20th day of	March	, 19 95 and recorded in t	he Recorder's Office of Cook
No. 96502948	County, in the State of	lllinois	, in bork,	of records, on page as document
State of Illinois, as follows, to wit: CCCCOSTORC 9550 \$250 \$250 \$250 \$250 \$250 \$250 \$250 \$				
Southwest quarter of Section 26, Township 41 North, Range 10, East of the Third Principal Meridian in Gook County, Illinois. Cold Thamps 01, Schaumulug, 10193				
IN TESTIMONY WHEREOF, the said Harris Bank Hoffman-Schaumburg has called these presents to be signed by its Vice-President and attested by its President and its corporate seal to be hereto affixed, this 11th day of February 1997. By: Fredric L. Karl By harc J. Holland	Southwest quarter	of Section 26, Tor	mship 41 North, Range (vl 3 Tham	か、East of the Third Principal
IN TESTIMONY WHEREOF, the said Harris Bank Hoffman-Schaumburg has called these presents to be signed by its Vice-President and its corporate seal to be hereto day of February 19.97 By: Tredric L. Karl By harc J. Holland	PIN# 07-26-304-004) }	Je recention by	dis-
By: Fredric L. Karl By hard J. Holland	together with all the app	purtenances and privile	ges thereunto belonging or a	ppertaining.
By: Fredric L. Karl By hard J. Holland	IN TESTIMONY WI	HEREOF, the said Harri	is Bank Hoffman-Schaumburg) has called these presents to be signed by
By: Fredric L. Karl By harc J. McLland				
By: Fredric L. Karl By Narc J. Molland				
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••• • • • • • • • • • • • • • • • • • •	By: fredrice	L. Kan	By	The state of the s
	Title: Vice-Preside	ent		•

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF	Illinois				
COUNTY OF_	Cook	SS			
	Mancy Eato				
1	()	Moresaid, DO HEREBY CEI			personally
11	o be the <u>Vice-Pr</u>			is Bank Hoffman-Sc	haumburg,
Harc J.	Holland , ors	onally known to me to be th	1 resident	of said Assoc	iation, and
menally know	unito me to be the same	persons whose names are s	ubscribed to the lorago	ing instrument, appea	red before
ne this day in	person and severally	activishiadged that as such.	Vice-Fresient		
<u> </u>	President		they signed and di	elivered the said ins	nument as
ice-Preside	ent and	President	of said associatio	n, and caused the s	eal of said
encistion to l	he affixed thereto, purs	suant to authorizy given by th	e Board of Directors o	f said association, a	s their free
hassin set fort	h.	, and as the free and volunt	day of	February	19_ 97
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FOR REC	ORDER'S INDEX PUR	POSES INSERT STREET A	DORESS OF ABOVE D		
Man in Dos	corder's Box	ET MAIL TO	Refe	rence:	
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