UNOFFIC ALCOPY

HARRIS BANK HOFFMAN-SCHAUMBURG

RELEASE

Prepared By: Lynn M. Delahunty Harris Bank Hoffman-Schaumburg 27\$ S. Roselle Road Schaumburg, IL 60193

DEPT-01	RECORDING	\$23.00

- . Te0009 TRAN 9092 06/20/97 12:26:00
- . #0328 # SK *-97-442888
- . COOK COUNTY RECORDER

	The above space	e for RECORDER'S USE ON	LY QS
KNOW ALL MEN BY THESE PRESENTS, That	Harris Bank Hoffman-Schaur	nburg, having an office and pla	ce of business
in Schaumburg, Illinois, for and in considerati	on of the payment of the ind	lebtedness secured by the	
Mortgage		hereinaft	er mentioned,
and the cancellation of all the notes thereby	secured, and of the sum o	t one dollar, the receipt when	reof is hereby
acknowledged, does hereby REMISE, RELEA	SE, CONVEY, and QUIT CL	Aim unto Jerry Poole an	id Barbara
Poole, his wife, as joint tenants	613 Thames Drive, S	chaumburg, IL 60193	
heirs, legal representatives and assigns, all to	েন্দ্রেht, title, interest, claim o	ir demand whatsoever it may t	have acquired
in, through or by a certain Mortgage		, bea	aring date the
day ofNovember	, 19. ⁹⁶ , and recorded in	the Recorder's Office of Coo	<u>k</u>
County, in the State of	, in burk,	_ of records, on page,	as document
No. 97107194 , to the premises	therein described, situated in	the County of Cook	,,
State of Illinois , as follows, to	o wit: deregistica	D 95508653	744,2868
Lot 78 in Kingport Village East, I Southwest quarter of Section 26, 1 Meridian in Cook County, Illinois	Township 41 North, Rang	ge W Fast of the Thir	d Principal
PIN #07-26-304-004		nes Dr., Schauml CC19	30
together with all the appurtenances and privile	ages thereunto belonging or	appertaining.	
IN TESTIMONY WHEREOF, the said Har Vice President, and attested		rg has called these presents to and its corporate sea	_
affixed, this 27th	day of		
By: Ledin L. Karl Fredric L. Karl Title: Vice President	By: 37/2.	arc J. Holland	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF Illino	is	
COUNTY OF Cook	ss	
the unde		
· · · · · · · · · · · · · · · · · · ·		Y CERTIFY that Fredric L. Karl personal
nown to me to be the	Vice President	of the Harris Bank Hoffman-Schaumburg
nd Hare J. Hollan	, , , , , , , , , , , , , , , , , , , ,	
•	o be the sume persons whose name: nd severally acknowledged that as	sare subscribed to the foregoing instrument, appeared before such. Vice President
President		they signed and delivered the said instrument a
Vice President	and President	of said association, and caused the seel of said
description to be officed	thereto oursumet to multipully churc	by the Board of Directors of said association, as their he
	and and Notarial Seal this 27t	h day of May 19 97 Notary Public
LYNN M. I Botziy Public,	DELAHUNTY State of Dinois Engires 13/12/97	TSOR
FOR RECORDER'S	INDEX PURPOSES INSERT STRE	ET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
4		Reference:
1 Mace in Recorder's B	OX D MAIL TO	
_		
		
B		
**E _X		Room \$5,000 ROOM G