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& HINEN RECORDED PREPARED BY

P/:OT JIAN

ROBIN HESKE

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK

Loan No. 483~01817395

DEPT-01 RECORDING

\$25.50

T#0009 TRAN 9097 06/20/97 14:58:00

#0378 ‡ SK - ※一タフー442937

COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby rilease, satisfy, and discharge from the lien, force, and effect of said mortgage.

THEODORE B. WIRKELBAUER AND JANE A. MINKELBAUER, MIS HIFE

Beneficiary: ALLSTATE ENTERPRISES MORTGAGE CORPORATION

ATGF, INC

Date of Deed: April Date Recorded : May

29, 1986

5. 1986

Book : NA Page:

Document: #6176318

Volume: NA

Image:

Microfilm:

Tax ID: SEE SCH A

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 233 SAUK TRAIL

and recorded in the records of COOK

PARK FORES

11 60466

County, Illinois

IN MITHESS WHEREOF, the undersigned has caused these presents to be executed en May 30, 1997

FNMC MORTGAGE SERVICES, INC.

ACTING IN ITS CAPACITY AS MANAGING GENERAL PARSMER OF FIRST NATIONHIDE MORTGAGE PARTNERSHIP, L.P. F/K/A LOMAS MORTGAGE PARTHERSHIP, L.P.



KENNETH KLIMA

ASSISTANT VICE PRESIDENT

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,) ss

COUNTY OF FREDERICK

, __

On this May 30, 1997, before me, the undersigned, a Motary Public in said State, personally appeared KENNETH KLIMA personally known to me for proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

NOTAR 15

MITNESS My hand and official seal.

HOPE F. STOTTLEMYER

. NOTARY PUBLIC

COMMISSION EXPIRES: February 23, 1999

97442937

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SCHEDULE "A"

PERMANENT TAX NUMBER: 31-36-107-013 VOL: 180

LOT 13 IN PLUCK 58 IN VILLAGE OF PARK FOREST AREA NO. 6 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 36,

TOHNSHIP 35 NORTH, FANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECURDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 25, 1951 AS DOCUMENT 15107640 IN COOK COUNTY, ILLINOIS.

LOAN: 000001817395 DOC: RL POOL:

ACQ ID: G42 SELLER #: #025831498

