

UNOFFICIAL COPY

97442007

WHEN RECORDED MAIL TO:

JAMES F. NACHMAN
KELLY A. NACHMAN
344-3 PEMBROKE COURT,
SCHAUMBURG, IL 60193
Loan No: 1265560

~~97442007~~. DEPT-01 RECORDING \$23.50
T#0010 TRAN 2096 06/19/97 15:15:00
#3927 * CJ * -97-442007
COOK COUNTY RECORDER

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the
County of Cook and the State of Illinois for and in consideration
of the payment of the Indebtedness secured by the property herein-
after mentioned, and the cancellation of all the notes thereby
secured, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT
CLAIM** unto JAMES F. NACHMAN his/hers/ KELLY A. NACHMAN, HIS WIFE
their heirs, legal representatives and assigns, all the right,
titles, interest, claim or demand whatsoever it may have acquired
in, through or by a certain mortgage bearing date the 09-29-94 and
recorded in the Recorder's Office of COOK County, in the State of
IL, in book N/A of records on page N/A, as Document No. 94850836,
to the premises therein described as follows, situated in the
County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 07-19-300-027-1027 Tax Unit No.

Witness Our hand(s) and seals(s), this 10TH day of JUNE, 1997.

1st AMERICAN TITLE order # C10472 BY:


David W. Silha
Asst. Vice President

BY: 
Mary Rihan
Asst. Secretary

97442007

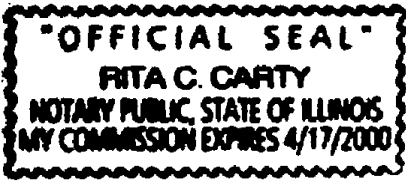
UNOFFICIAL COPY

STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 10th day of June 1997, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Rita C. Carty

Notary Public



97492007
40026425

Mail To
John Morreale
449 Taft Ave
Glen Ellyn, IL 60137

Property of Cook County Clerk's Office

UNOFFICIAL COPY

NACHMAN, J

6828269
94850836



Crown Mortgage Co.
6141 W. 95th St.
Oak Lawn, IL 60453

94850836

[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

FHA Case No.
191:7703662 731

CMC NO. 0001265560

97442007

THIS MORTGAGE ("Security Instrument") is given on September 28, 1994. The Mortgagor is JAMES F. NACHMAN KELLY A. NACHMAN His Wife

("Borrower"). This Security Instrument is given to CROWN MORTGAGE CO.

DEPT-01 RECORDING 935.5
190014 TRAN 2929 09/30/94 15:13:00
18623 AR #-94-850836
COOK COUNTY RECORDER

which is organized and existing under the laws of the State of Illinois, and whose address is 6141 W. 95TH ST. OAK LAWN, IL 60453

("Lender"). Borrower owes Lender the principal sum of NINETY NINE THOUSAND NINE HUNDRED FIFTY & 00/100

Dollars (U.S. \$ 99,950.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

UNIT 1726-3 IN HEATHERWOOD ESTATES CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN HEATHERWOOD ESTATES PHASE 1 SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 09, 1989 AS DOCUMENT 89277152, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

TAX ID NO. 07-19-300-027-1027
TAX ID NO.
TAX ID NO.

which has the address of 344-3 PEMBROKE COURT, SCHALMBURG Illinois 60193 (Zip Code) ("Property Address");

3550
(Street, City)

94850836

FIRST AMERICAN TITLE INSURANCE #

UNOFFICIAL COPY

Property of Cook County Clerk's Office