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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97442009

DEPT-01 RECORDING \$25.50
199910 TRAN 8096 06/19/97 15:15:00
43920 CJ *-97-442009
COOK COUNTY RECORDER

7550

97442009

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby ~~RELEAS~~, RELEASE, CONVEY, and QUIT CLAIM unto GERARD CORSO, DIVORCED AND NOT SINCE REMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 24, 1993, and recorded on September 27, 1993, in Docket 93774237 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION. TAX I.D. #06-26-353-023-0000.

together with all the appurtenances and privileges thereunto belonging, or appertaining.

Address(es) of premises: 2052 ESSEX, STREAMWOOD, IL, 00006

Witness our hands and seals May 22, 1997.

Mark [Signature]

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

Bonnie Keating
6230 W. Laramie Ave
Chgo. IL 60646

1st AMERICAN TITLE order # CL106320

By: *[Signature]*
Carol Robertson
Assistant Vice President

Attest: *Alice M. Miller*
Alice M. Miller
Assistant Secretary

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 22, 1997 .

Betty Thomisce

NOTARY PUBLIC
Betty Thomisce
LIFETIME COMMISSION

Prepared By:
David J. Obed
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan Number: 000269037134
County of Cook
Investor Number:
Investor Category:
Investor Loan Number:

N.S.
Revised 3/93

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PARCEL 1: LOT 2 IN BLOCK 205, THE OAKS UNIT NO. 1, BEING A SUB-DIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1966, AS DOCUMENT NO. 19801128 IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 19821584, AS AMENDED, IN COOK COUNTY, ILLINOIS. PIN# 06-26-333-023-0000

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03/15/2009

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