

96058755
NEWS60297

- . DEPT-01 RECORDING \$23.00
- . T60012 TRAM 5574 06/19/97 16:03:00
- . 67417 : CG *-97-442300
- . COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2380

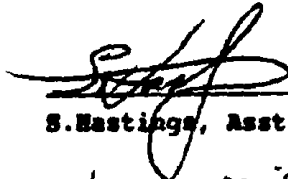
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC. F/K/A MERITOR CREDIT CORPORATION, a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto PATRICIA S JACKSON, A WIDOW of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date February 20, 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 87-102641 in Book of Records, Page , to the premises therein described, as follows, to wit:


SEE ATTACHED

Situate in CHICAGO ,County of COOK,in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this December 16, 1996.

FORD CONSUMER FINANCE COMPANY, INC. F/K/A MERITOR CREDIT CORPORATION



S. Hastings, Asst. Vice President



Karen Milburn, Asst. Secretary

97442300

Mail To:

Patricia S. Jackson
10353 S. Crandon
Chicago, IL 60617

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

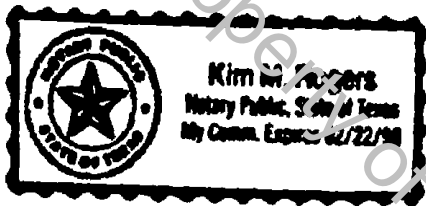
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UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Milburn, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this December 16, 1996.



Kim M. Rogers

Kim M. Rogers, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Kim M. Rogers

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.

P.O. BOX 650014

DALLAS, TEXAS 75265-0404

PAID BOX/3976 ATTENTION: RECONVEYANCE DEPARTMENT

ACCOUNT #0871 - 0208438

LEGAL DESCRIPTION ADDENDUM

LOT 26 EXCEPT THE NORTH 6 FEET AS MEASURED ALONG THE EAST LINE THEREOF AND LOT 25 IN BLOCK 198 IN L FRANK AND COMPANY'S TRUMBELL PARK TERRACE, BEING A SUBDIVISION OF CERTAIN BLOCKS IN SOUTH CHICAGO, A SUBDIVISION OF CALUMET AND CHICAGO CANAL DOCK COMPANY'S IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTIONS 12 AND 13 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COK COUNTY ILLINOIS
25-12-433-051 VOL.287

97442300

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01/25/2011