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THIS INSTRUMENT PREPARED BY

P. SOVANSKI
WHEN RECORDED MAIL TO:
HOME SAVINGS OF AMERICA
LOAN SERVICE CENTER
P.O. BOX 60015
CITY OF INDUSTRY, CALIFORNIA 91716-0015

97443468

LOAN NO. 1907855-9

ORIGINAL LOAN NO. 1531450

DEPT-01 RECORDING \$25.00
T40012 TRAH 5580 06/20/97 12:59:00
\$7716 : CG *-97-443468
COOK COUNTY RECORDER

~~1065351930085020~~

MODIFICATION OF NOTE AND MORTGAGE

THIS MODIFICATION OF NOTE AND MORTGAGE (the "Modification") is made this 19th day of JUNE, 1997 by and between ROBERT G. GOODELL AND BARBARA A. GOODELL, HUSBAND AND WIFE

(the "Borrower"), and HOME SAVINGS OF AMERICA, FSB (the "Lender"),

with reference to the following facts:

A. By that certain Mortgage and Assignment of Rents (the "Mortgage") dated JANUARY 25, 1993 by and between ROBERT G. GOODELL AND BARBARA A. GOODELL, HUSBAND AND WIFE

as Borrower, and Lender as Mortgagee, recorded on 02/01/93 as Document No. 93078457 Page Official Records of COOK County, ILLINOIS mortgaged to Lender, that certain real property located in COOK County, Illinois, commonly known as 438 CHERRY LANE, GLENVIEW, IL. 60025

described in the Mortgage. The Mortgage secures, among other things, a promissory note dated JANUARY 25, 1993 in the original principal amount of \$ 108,700.00 made by BORROWERS

to the order of Lender (the "Original Note").

B. By a second promissory note (the "Advance Note") of even date herewith made by Borrower to the order of Lender, Lender has loaned to Borrower the additional sum of \$ 26,000.00 (the "Additional Advance"). As a condition to the making of the Additional Advance, Lender has required that the Original Note and the Mortgage be modified to secure the Additional Advance and the obligations of Borrower set forth in the Advance Note by the Mortgage.

C. The total amount of indebtedness due under the Original Note, the Advance Note and the Mortgage as of the date hereof is \$ 128,520.29. At no time shall the indebtedness due under the mortgage exceed \$ 232,000.00

The Original Note and the Mortgage are hereby modified and amended as follows:

1. The grant set forth in the Mortgage is made for the purpose of securing, and shall secure (a) payment of the Original Note with interest thereon, according to its terms; the Advance Note, with interest thereon, according to its terms; and any further extensions, modifications and renewals of the Original Note and the Advance Note; (b) payment by Borrower of all sums due and owing under, and performance of all obligations set forth in the Original Note and the Advance Note, and (c) satisfaction and performance by Borrower of each and every obligation and agreement of Borrower set forth herein, in the Mortgage or secured by the Mortgage.

2. A default under the Mortgage, as herein modified and amended, shall occur in any of the following events: (a) Borrower shall fail to pay when due any amount due under the Original Note, or the Advance Note or otherwise fails to perform any obligation or agreement of Borrower set forth or incorporated in the Original Note or the Advance Note; or (b) Borrower shall fail to perform any obligation or agreement of Borrower set forth or incorporated in or secured by the Mortgage, as modified and amended by this Modification.

3. A default under the Original Note or Mortgage shall be and constitute a default under the Advance Note. A default under the Advance Note shall be and constitute a default under the Original Note.

25.00

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BOX 333-CTI

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4. Except as modified and amended by this Modification, the Original Note, the Mortgage, and any instruments, documents or agreements secured by or incorporated in the Mortgage, are confirmed and ratified. None of the rights of Lender under the Original Note or the Mortgage are or shall be deemed to be prejudiced by reason of this Modification. Except as provided in this Modification, this Modification shall not affect the lien and charge of the Mortgage upon the property covered thereby.

EXECUTED the year and date first above written.

BORROWER:

Robert G. Goodsell
ROBERT G. GOODSELL

Barbara A. Goodsell
BARBARA A. GOODSELL

LENDER:

HOME SAVINGS OF AMERICA, FSB

PIN:

By *[Signature]*

STATE OF ILLINOIS
COUNTY COOK

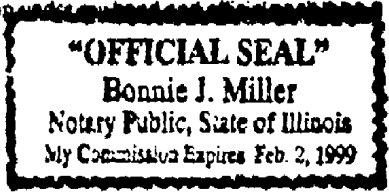
} SS

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that

Robert G. Goodsell and Barbara A. Goodsell, husband and wife

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of June, 1997



[Signature]
My commission expires: _____

Notary Public

STATE OF ~~MISSOURI~~ MISSOURI
COUNTY ST. LOUIS

} SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that

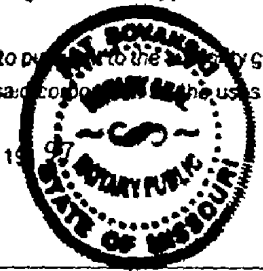
SUSAN BLACKMORE, VICE PRESIDENT

personally known to me to be the VICE PRESIDENT of HOME SAVINGS OF AMERICA, FSB, and personally known to me to be the

of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SUSAN BLACKMORE and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of JUNE, 1997

Pat [Signature]
My commission expires: _____



Notary Public
My Commission Expires April 14, 1998

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STREET ADDRESS: 438 CHERRY LANE

CITY: GLENVIEW

COUNTY: COOK

TAX NUMBER: 09-10-201-019-0000

LEGAL DESCRIPTION:

LOT 6 IN NIXON'S GREENWOOD CENTRAL DEVELOPMENT UNIT "C", BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 10 AND PART OF THE WEST 1/2 OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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