

P. SOVANSKI
WHEN RECORDED MAIL TO:
HOME SAVINGS OF AMERICA
LOAN SERVICE CENTER
P.O. BOX 60015
CITY OF INDUSTRY, CALIFORNIA 91716-0015

97443469

LOAN NO. 1907860-9

DEPT-01 RECORDING \$25.00
T40012 TRAM 5580 06/20/97 12:59:00
#7717 CG # -97-443469
COOK COUNTY RECORDER

ORIGINAL LOAN NO. 1697480

7510998J/97030189-02

MODIFICATION OF NOTE AND MORTGAGE

THIS MODIFICATION OF NOTE AND MORTGAGE (the "Modification") is made this 19th day of JUNE, 1997 by and between ROBERT G. GOODSSELL AND BARBARA A. GOODSSELL, HUSBAND AND WIFE

(the "Borrower"), and HOME SAVINGS OF AMERICA, FSB (the "Lender"),

with reference to the following facts:

A. By that certain Mortgage and Assignment of Rents (the "Mortgage") dated May 27, 1994 by and between

ROBERT G. GOODSSELL AND BARBARA A. GOODSSELL, HUSBAND AND WIFE

as Borrower, and Lender as Mortgagee, recorded on 06/01/94 as Document No. 94487676, Page 16/01/94, Official Records of COOK County, ILLINOIS, mortgaged to Lender, that certain real property located in COOK County, Illinois, commonly known as 310 POPLAR LANE, GLENVIEW, IL. 60025

described in the Mortgage. The Mortgage secures, among other things, a promissory note, dated May 27, 1994 in the original principal amount of \$ 112,000.00, made by BORROWERS

to the order of Lender (the "Original Note").

B. By a second promissory note (the "Advance Note") of even date herewith made by Borrower to the order of Lender, Lender has loaned to Borrower the additional sum of \$ 18,000.00 (the "Additional Advance"). As a condition to the making of the Additional Advance, Lender has required that the Original Note and the Mortgage be modified to secure the Additional Advance and the obligations of Borrower set forth in the Advance Note by the Mortgage.

C. The total amount of indebtedness due under the Original Note, the Advance Note and the Mortgage as of the date hereof is \$ 125,257.97. At no time shall the indebtedness due under the mortgage exceed \$ 224,000.00. The Original Note and the Mortgage are hereby modified and amended as follows:

1. The grant set forth in the Mortgage is made for the purpose of securing, and shall secure (a) payment of the Original Note with interest thereon, according to its terms; the Advance Note, with interest thereon, according to its terms; and any further extensions, modifications and renewals of the Original Note and the Advance Note; (b) payment by Borrower of all sums due and owing under, and performance of all obligations set forth in the Original Note and the Advance Note; and (c) satisfaction and performance by Borrower of each and every obligation and agreement of Borrower set forth herein, in the Mortgage or secured by the Mortgage.

2. A default under the Mortgage, as herein modified and amended, shall occur in any of the following events: (a) Borrower shall fail to pay when due any amount due under the Original Note, or the Advance Note or otherwise fails to perform any obligation or agreement of Borrower set forth or incorporated in the Original Note or the Advance Note; or (b) Borrower shall fail to perform any obligation or agreement of Borrower set forth or incorporated in or secured by the Mortgage, as modified and amended by this Modification.

3. A default under the Original Note or Mortgage shall be and constitute a default under the Advance Note. A default under the Advance Note shall be and constitute a default under the Original Note.

BOX 333-CTI

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4. Except as modified and amended by this Modification, the Original Note, the Mortgage, and any instruments, documents or agreements secured by or incorporated in the Mortgage, are confirmed and ratified. None of the rights of Lender under the Original Note or the Mortgage are or shall be deemed to be prejudiced by reason of this Modification. Except as provided in this Modification, this Modification shall not affect the lien and charge of the Mortgage upon the property covered thereby.

EXECUTED the year and date first above written.

BORROWER:

Robert G. Goodsell
ROBERT G. GOODSELL

Barbara A. Goodsell
BARBARA A. GOODSELL

LENDER:

HOME SAVINGS OF AMERICA, FSB

PIN: 09-11-105-055-0000

By Jean Chen

STATE OF ILLINOIS }
COUNTY COOK } SS

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that

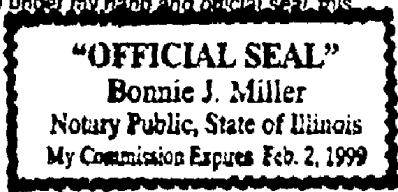
Robert G. Goodsell and Barbara A. Goodsell, husband and wife

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this

19th day of June

1997



My commission expires.

Bonnie J. Miller
Notary Public

STATE OF ~~ILLINOIS~~ MISSOURI }
COUNTY ST. LOUIS } SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that

SUSAN BLACKMORE, VICE PRESIDENT

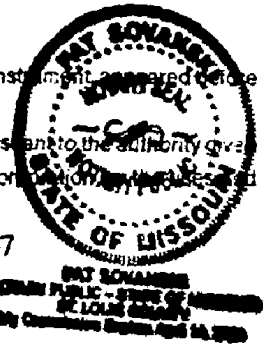
personally known to me to be the VICE PRESIDENT of HOME SAVINGS OF AMERICA, FSB, and personally known to me to be the

of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SUSAN BLACKMORE and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation for the purposes therein set forth.

Given under my hand and official seal, this

18th day of June

1997



My commission expires.

Jean Chen
Notary Public

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STREET ADDRESS: 510 POPLAR LANE
CITY: GLENVIEW **COUNTY:** COOK
TAX NUMBER: 09-11-105-055-0000

LEGAL DESCRIPTION:

LOT 43 IN NIXON'S GREENWOOD CENTRAL DEVELOPMENT UNIT C, A SUBDIVISION OF PART OF THE EAST 1/2 OF NORTHEAST FRACTIONAL 1/4 OF SECTION 10 AND PART OF THE WEST 1/2 OF NORTHWEST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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