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97443515

WHEN RECORDED MAIL TO
SCOTT M GUMMERSON
JEANNE M GUMMERSON
2232 VARDON LANE
FLOSSMOOR, IL 60422

DEPT-01 RECORDING \$27.50
T86666 TRAN 7905 06/20/97 09:44:00
4678 IR #-97-443515
COOK COUNTY RECORDER

Loan No. 0008643553



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N A by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address 2232 VARDON LANE, FLOSSMOOR
Permanent Tax No. 32063120100000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by SCOTT M. GUMMERSON AND JEANNE M. GUMMERSON, to BANK OF HOMEWOOD on July 7, 1993, and recorded in Document No. 93554437, Book --- Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on November 1, 1994, which assignment is recorded in Document No. 95077955, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

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Witness their hands and seals, this April 29, 1997.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

By 
SHERI D. HALL, VICE PRESIDENT


ATTEST 

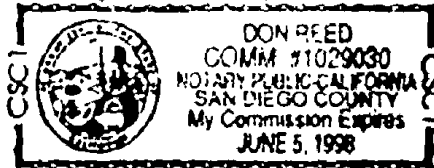
By 
DEBBIE BOLAS, ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
County of San Diego

On April 29, 1997, before me, DON REED, personally appeared SHERI D. HALL, VICE PRESIDENT and DEBBIE BOLAS, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal


Notary's Signature



(Notary's Seal)

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EXHIBIT A LEGAL DESCRIPTION

LOAN NUMBER: 8643553

**LOT 10 IN BLOCK 5 IN FLOSSMOOR PARK, A SUBDIVISION OF THE WEST
1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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