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2937
10/10/97

BY: Carol Holley
Assistant Vice President

Attest:

James Thomas



Dated: MAY 2, 1997
PNC BANK, NATIONAL ASSOCIATION

COUNTY OF COOK, IL
*SEE ATTACHED LEGAL

Property of Cook County, Illinois

Previously Assigned: PNC BANK, N.A.
Recorded Date: 09/28/94 Book: 94-843074 Page: [blank]
Brief description of statement of location of Mortgage Premises: [blank]
PIN No.: [blank]
Document#: 93973292
Page: 100,450
Date of Mortgage: 11/15/93
State: ILLINOIS
Date Recorded: 11/30/93
City/County: COOK IL 60402
Prop Addr: BERRY 3634 S MAPLE AVE
Mortgagee: FRANK P. ANGELUCCI & LINDA M. ANGELUCCI, HUSBAND/WIFE
Mortgages: CARL I. BORAN AND COMPANY PRIMA MORTGAGE COMPANY

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereof entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000006807/SEM/ANGELUCCI



97443592

DEPT-01 RECORDING
14004 TRAM 1233 06/20/97 08:50:00
43857 SA *97-44359
COOK COUNTY RECORDER

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Property of Cook County Clerk's Office

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97443592

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000680297/SEN/ANGELUCC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MAY 2, 1997

before me, the undersigned, a Notary Public in said State, personally appeared Carol Holley and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

Angela M. Lewis

Notary Public

★ NOTARY PUBLIC ★
Angela M. Lewis
Kentucky State-at-Large
My commission expires Mar. 3, 2001

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Property of Cook County Clerk's Office

PREPARED BY:
CARL I. BROWN AND COMPANY
DOWNERS GROVE, IL 60515

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FHLMC

RECORD AND RETURN TO:

CARL I. BROWN AND COMPANY dba PRIMERA MORTGAGE COMPANY
612 WEST 47TH STREET
KANSAS CITY, MISSOURI 64112

(Space Above This Line For Recording Data)

LN 3053790

MORTGAGE

DEPT-01 RECORDING 431.50
T40011 TRAN 8417 11/30/93 13:55:00
88904 # -93-973292
COOK COUNTY RECORDER

93-43004

THIS MORTGAGE ("Security Instrument") is given on **NOVEMBER 15, 1993**. The mortgagor is **FRANK P. ANGELUCCI AND LINDA M. ANGELUCCI, HUSBAND AND WIFE**.

("Borrower"). This Security Instrument is given to **CARL I. BROWN AND COMPANY dba PRIMERA MORTGAGE COMPANY**

which is organized and existing under the laws of **THE STATE OF KANSAS**, and whose address is **612 WEST 47TH STREET KANSAS CITY, MISSOURI 64112** ("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED THOUSAND FOUR HUNDRED FIFTY AND 00/100** Dollars (U.S. \$ **100,450.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **DECEMBER 1, 2008**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois: **THE SOUTH 5 FEET OF LOT 62 AND LOT 63 (EXCEPT THE SOUTH 2 FEET) IN HOME AVENUE SECOND ADDITION TO BERWYN, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

16-31-308-038

which has the address of **3634 SOUTH MAPLE AVENUE, BERWYN** Illinois **60402** ("Property Address");
Zip Code

Street, City

Handwritten signature and date: **3/15/98**

41565299R

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