RELEASE DELINOF	FICIAL COPY
John J. Walsh Sr. 2052 W. Pierce Chicago, Illinois 60622	. DEPT-01 RECORDING \$23.50 . T\$0004 TRAN 1263 06/20/97 09:56:00 . \$3902 \$ \$A \$4-97-443632 . COOK COUNTY RECORDER
Return To HomeStar Bank	97443632
all the right, title and interest I me bearing date April 4 Cook County, State of Illie described real estate to vit: Unit 2052 in the Victorian Cardens To following described parcel of Real Endjoining Lot 1 in the resultivision addition to Chicago, being a Subdivision and the West 1/2 of the Northeast 1/2 the Third Pricipal Meridian, in Cook Exhibit "A" to Declaration of Condom together with an undivided percentage PIN: 17-06-105-032-1002 which is situated in the County of Cook and waiving all rights under and by vir	OZ
	ic, in and for the said County, in the State aforesaid, rtin, Vice President for HomeStar Bark
the said instrument as a free and volun GIVEN under My Hand and Notarial	son whose name subscribed to the foregoing instrument, and acknowledged that he signed, sealed and delivered tary act for the uses and purposes therein set forth. Seal May 19 (Notary) Public
Prepared By/Mail To: HomeStar Bank F.C. Box 697 Manteno, Illinois	* OFFICIAL SEAL* Caldia Higgsonery Heating Phalit, State of Street Languages Explore 760466

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