

Name: DENBY, J
Loan #: 50751 2/28/97

UNOFFICIAL COPY 443650

RELEASE DEED

MAIL TO:

NAME & ADDRESS OF PREPARER:
AmerUs Mortgage, Inc. Attn: Tanya R.
Smith, 1516 35th Street, West Moines,
IA 50266 (515) 267-6135

DEPT-01 RECORDING 623.50
T#0004 TRAM 1269 06/20/97 10:17:00
#3920 SA #-97-443650
COOK COUNTY RECORDER

Know All Men by These Presents, That Capitol Federal Savings and Loan Association of the County of SHAWNEE and State of KANSAS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, convey, release and quit-claim unto **JENNIFER L DENBY UNMARRIED PERSON** of COOK COUNTY, IL, all right, title, interest, claim or demand whatsoever he/she/they may have acquired in, through or by a certain Mortgage, bearing the date 12/16/94, and recorded in the Recorder's Office of COOK COUNTY, IL, on 12/21/94 as DOCUMENT #4063654, PIN 14-33-201-016-1008 to the premises therein described, situated in COOK COUNTY, IL, as follows, to wit:

PROP ADD: 2311 N COMMONWEALTH UNIT 1W-CHIC, LOS ANGELES ATTACHED

WITNESS my hand and seal this 28TH day of FEBRUARY, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Capitol Federal Savings and Loan Association
By [Signature]
D. KENT MANION, FIRST VICE PRESIDENT
By [Signature]
MORRIS J HUEY, II, FIRST VICE PRESIDENT

STATE OF KANSAS)
)ss
County of SHAWNEE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT D. KENT MANION, FIRST V. P. and MORRIS J HUEY, II, FIRST V. P. personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 28TH day of FEBRUARY, 1997.

[Signature]
Notary Public

My commission expires on _____

**MARJORIE SPRINGER
NOTARY PUBLIC
STATE OF KANSAS
MY APPT EXPIRES 6/10/98**

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23.50

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RIDER - LEGAL DESCRIPTION

UNIT NUMBER '2311-1W' IN THE 2309-19 COMMONWEALTH CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 7 IN BLOCK 1 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A
SUBDIVISION OF PART OF BLOCK 2 OF CANAL TRUSTERS' SUBDIVISION IN
SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 1909 AS
DOCUMENT 4320281 IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 25223923 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

97443650

of Cook County Clerk's Office

14-33-201-016-1008

DPS CA

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