Name: DENBY, J Loan #; 50751 2/28/97

UNOF**EIC**IME COPY

RÉLEASE DEED

MAIL TO:

NAME & ADDRESS OF PREPARER: AmerUs Mortgage, Inc. Attn: Tanya R. Smith, 1516 35th Street, West Moines, IA 50266 (515) 267-6(55)

N 1249 06/20/97 10:17:00 A *-97-443651 \$3920 t SA

COOK COUNTY RECORDER

Know All Men by These Presents, That Capitol Federal Savings and Loan Association of the County of SHAMPES State of for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, to hereby remise, convey, release and quit-claim unto JENNIFER L DENBY UNMARRIED PERSON of COOK COUNTY, IL all right, title, interest, claim or demand whatsoever he\she\they may have acquired in, through or by a certain Mortgage, bearing the dat 12/16/94, and recorded in the Recorder's Office of COOK COUNTY, IL, on 12/21/94 as DOCUMENT 04063654, PIN 14-33-201 016-1008 to the premises therein described, situated in COOK COUNTY, IL, as follows, to wit:

PROP ADD:2311 N COMMONWEALTH UNIT IW-CHIC, LGLIFIE ATTACHED

WITNESS my hand and seal this 28TH day of FEBRUARY. (297

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL **BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

Capitol Federal Savings and Loan Association

FIRST VICE PRESIDENT

MORRIS J HUE

STATE OF KANSAS

)55

County of SHAMMEE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT D. KENT MANION, FIRST V. P. and MORRIS J HUEY, II, FIRST V. P. personally known to use to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 28TH day of FEBRUARY, 1997.

Parker Springer

My commission expires on

MARJORIE SPRINGER NOTARY PUBLIC STATE OF KANSAL WARPT EXPIRED LA

Proberty of County Clerk's Office

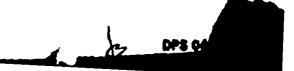
UNOFFICIAL COPY....

RIDER - LEGAL DESCRIPTION

UNIT NUMBER '2311-1W' IN THE 2309-19 COMMONWEALTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 IN BLOCK 1 IN PETERBORO TERRACE ADDITION TO CHICAGO, BRING A SUBDIVISION OF PART OF BLOCK 2 OF CANAL TRUSTERS' SUBDIVISION IN SECTION 33, TOWPSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 1909 AS DOCUMENT 4320281 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF Me.
COMM.

) F COOK COUNTY Clark's Office CONDOMINIUM RECORDED AS DOCUMENT 25223923 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-33-201-016-1008



TANK STATE

Property of Coot County Clert's Office