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PREPARED BY & WHEN RECORDED

MAIL TO: Julia MacNair

JULIA MACNAIR •

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois

TOWN/COUNTY: COOK

Loan No. 683-25891663

DEPT. OF RECORDING 025.50
TRAN 4684 06/20/97 10:02:00
* CT * - 97 - 443791
COOK COUNTY RECORDER

97443791

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: WILLIAM TATE (AND) LULA TATE, HIS WIFE

Handwritten: 7-12-97

Beneficiary: GREAT LAKES MORTGAGE CORPORATION

Date of Deed: October 13, 1976

Date Recorded: November 22, 1976

Book: NA

Page: NA

Document: 2907857

Volume: NA

Image: NA

Microfilm: NA

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 4831 W. AUGUSTA BLVD, CHICAGO

IL 60651

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 7, 1997

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY AND THROUGH IT'S ATTORNEY-IN-FACT
FIRST NATIONWIDE MORTGAGE CORPORATION

By and through a Power of Attorney recorded
on January 20, 1995
in DOC 895-045868.

Kenneth Klima
KENNETH KLIMA
REAL ESTATE OFFICER

97443791

Handwritten: 85-52

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STATE OF MARYLAND)


) ss

COUNTY OF FREDERICK)

On this March 7, 1997, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.





MARY ANN THOMPSON, NOTARY PUBLIC
COMMISSION EXPIRES: October 19, 1998

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SCHEDULE "A"

EAST HALF (1/2) OF LOT FORTY -----(40) WEST
18-9/12 FEET OF LOT FORTY ONE-----(41) IN
BLOCK ONE (1) IN M. D. BIRGE AND COMPANY'S SUBDIVISION OF THE NORTH HALF
(1/2) OF THE SOUTHEAST QUARTER (1/4) OF TH SOUTHEAST QUARTER (1/4) OF
SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINDIS.

PERMANENT TAX NUMBER: 16-04-420-009

97443791

LOAN: 000025891663 DOC: RL POOL:

ACQ ID:

SELLER #:

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