3324LINOFFIC	CIAL COPY
PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR HARTLAND MORTGAGE SERVICES	
901 WARRENVILLE RD., #100 LISLE, ILLINOIS 60532	. DEPT-01 RECORDING #23.5
RECORD AND RETURN TO: CONTIMORTGAGE CORP.	. T#0008 TRAN 9036 06/20/97 14:38:00
500 ENTERPRISE ROAD HOBBHIN, PA 19044	. #3883 # BJ #-97-444429 . (DOK COUNTY RECORDER
ASSIGNMENT OF RE OBLIGHT RECEIVED the undersigned hereby grants, assi	eal ESTATE MORTGAGE
DERPORATION, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that centracuted by GEORGE W. SMITH AND GLENNY S. SMITH to HARTLAND MORTGAGE CENTERS a CORPORATION organized under the law principal place of business is 901 Warrenvilled Road. St and recorded in Book/Volume No. nage(s) No. COOK County Records, take of THE NORTH 31 FEET OF THE SOUTH 95 FEET OF LC IN PART OF SOUTH ENGLEWOOD BEING A SUBDIVISI WEST QUARTER (1/4) OF SECTION 4 AND THAT POR 5, LYING EAST OF THE CERTAIN LINE OF THE CHI ISLAND AND PACIFIC RAILROAD ALL IN TOMNSHIP 14, EAST OF THE THIRD PRINCIPAL MENDIAN, IN ILLINOIS.	ws of the State of Illinois and whose uite 100, lisle, illinois 60532 . as Document 0.05 6.05. Illinois described hereinafter as follows: ot 7 in block 3 ION OF THE NORTH FILDN OF SECTION ICAGO, ROCK 37 NORTH, RANGE N COOK COUNTY,
COMMONLY KNOWN AS: 8733 SOUTH PARNELL CHICAGO, ILLINOIS 60620	SONTI MORTGAGE CORPORATION 500 Enterprise Road
25-04-105-008	Horsham. P/A 19044
TOGETHER with the note or notes therein described or referred	I to, the money due and to become due to ereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ILLINOIS	HARTLAND MORTGAGE CENTERS
COUNTY OF DUPE 6 E	AN ILLINOIS CORPORATION
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT	BY: GROUPE D. WI FAMILIES DEPOSITIONS

GEORGE P. KLEANTHIS, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose mane(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official scal, this	18th
Noury Public Deci Mill 1001	helelli.
VULASE A County, IL	(IVOIS
My Commission Expires 1-10-20	

AN ILLINOIS CORPORATION	:
x George P. Klith	
Inte GEORGE P. KLEANTHIS, PRESIDENT	
<u> </u>	3
Trike	<u>\$</u>
Witness:	

"OFFICIAL SEAL"

ELIZABETH FABIANSKI

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/10/2000

THE Area for writing motary seal

33.65

UNOFFICIAL COPY

Property of Coot County Clert's Office