

333037

# UNOFFICIAL COPY

Prepared By:

**PARKWAY MORTGAGE, INC.**  
999 PLAZA DRIVE, SUITE 700  
SCHAUMBURG, IL 60173

DEPT-01 RECORDING \$23.50

And when recorded mail to:

TR0008 TRAN 9036 06/20/97 14:38:00

**CONTIMORTGAGE CORPORATION**  
500 Enterprise Road  
Birmingham, PA 19044

9744431 : 43885 B.J #97-444431  
COOK COUNTY RECORDER

Loan No.: 26961135

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage



FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CONTIMORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 19, 1996 executed by SUSANNA GRIMALDO

to **PARKWAY MORTGAGE, INC.**

a corporation organized under the laws of the State of NEW JERSEY and whose principal place of business is **1700 Galloping Hill Road Kenilworth, NJ 07033**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_ as Document No. 96195922 County Records, State of ILLINOIS described hereinafter as follows: Remortg 10/4/96

LOT 2 IN BLOCK 3 IN THOMAS KELLY'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

*Benny Faller*

**CONTIMORTGAGE CORPORATION**  
500 Enterprise Road  
Birmingham, PA 19044

97444431

23.50  
MS

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Commonly known as: 3604 SOUTH WASHTENAW  
CHICAGO ILLINOIS 60632

TAX I.D. #: 16-36-408-024-0000

TOGETHER with the note or notes therein described or referred in, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF NEW JERSEY  
COUNTY OF UNION

PARKWAY MORTGAGE, INC.

On ~~SEPTEMBER~~ 19, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **ANDREW N. LUMADUE**, known to me to be the **ASSISTANT VICE PRESIDENT** and **DIANE ANTONISIN**

A NEW JERSEY CORPORATION

*A.N. Lumadue*

By: **Andrew N. Lumadue**  
Its: **Assistant Vice President**

known to me to be the **ASSISTANT SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Diane Antonisin*

By: **Diane Antonisin**  
Its: **Assistant Secretary**

Notary Public *Donna Schweder*

UNION County,  
NEW JERSEY DONNA SCHWEDER  
A NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires June 3, 1998

(THIS AREA FOR OFFICIAL NOTARY SEAL)

97441431

County Clerk's Office

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