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~~*****RECORDED*****~~
NATIONWIDE TITLE CLEARING
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
ASMF: 944384
GR#: 714944386 -
Inv/Pool:FHLM 234707

97444537

. DEPT-01 RECORDING 023.00
. T0004 TRAN 1331 06/20/97 14:19:00
. #4016 SA *-97-444537
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA, INC.** a Florida Corporation* whose address is c/o 15 South 20th St, Birmingham, Al 35203, (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Cir. Dr, St. Louis, MO 63141, its successors or assigns, (assignee). Said mortgage bearing the date 05/22/92, made by **MICHAEL S MCCANN AND THERESA M MCCANN** to and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 92401861 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

* AMSOUTH Bank of Florida, Inc. f/k/a Fortune Bank

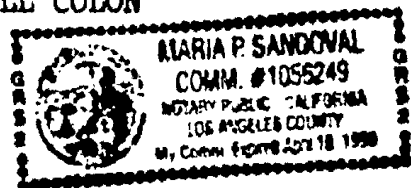
commonly known as: 1543 PORTSMOUTH
01/15/97 WESTCHESTER, IL 60154
AMSOUTH BANK OF FLORIDA, INC.

By: *Darrell Colon*
DARRELL COLON VICE PRESIDENT



STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 15th day of January, 1997, by DARRELL COLON of AMSOUTH BANK OF FLORIDA, INC. on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152
AMSO XX *944384*

97444537

23 Jan

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L E G A L D E S C R I P T I O N

LOT 15 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BALTIS' RESUBDIVISION OF LOTS 174 THROUGH 190 INCLUSIVE AND LOTS 213 THROUGH 231 INCLUSIVE, IN GEORGE F. NIXON AND COMPANY'S SECOND THERMINAL ADDITION TO WESTCHESTER IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 15-21-122-059

RETURN TO:

CODILIS & ASSOCIATES, P.C.
7955 S. CASS AVENUE - SUITE 114
DARIEN, IL 60561

Box 70

97444537

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