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Project No.: 1997-70
Assignor No. 4160990
Pool No.: 023688
Assignee No.: 532438
Property Address:
4917 WEST RICE
CHICAGO IL 60651

Investor No.
PIN/Tax ID #16-04-429-015

97444614

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ASSIGNMENT OF MORTGAGE

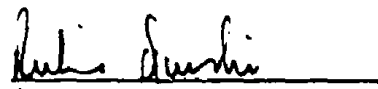
For good and valuable consideration, the sufficiency of which is hereby acknowledged,
SCG Mortgage Corporation, a Delaware Corporation

whose address is: **4000 Hollywood Blvd., Hollywood, FL 33021** by these presents does convey,
grant, bargain, sell, assign, transfer and set over to **Atlantic Mortgage and Investment Corporation, a Florida**
whose address is: **4348 Southpoint Blvd., #101, Jacksonville, FL 32216** the described Mortgage, together with the
certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.
Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,
Official records on **03/23/88** / / / as Document No.: **3695448** /
in Book: / at Page: / as Certificate #:
Original Loan Amount is \$ **56800.00** Loan Date: **03/23/88**
Original Mortgagor: **J.D. FOUNTAIN AND MACIE FOUNTAIN, HUSBAND AND WIFE**

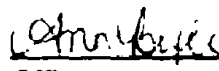
Original Mortgagee: **CAPITAL MORTGAGE FUNDING CORPORATION**

See exhibit 'A'

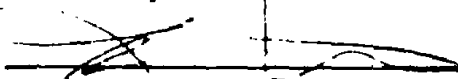
IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.
DATE OF TRANSFER: **03/04/97** **SCG Mortgage Corporation, a Delaware Corporation**


Attest:
Ruhina Qureshi
Assistant Secretary
State of **Ohio**
County of **Clark**




Officer:
Ann Bixler
Vice President

On **03/04/97** before me, **Janice Votaw**, the undersigned, personally appeared
Ann Bixler, Vice President, proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.


Notary Public, State of **Ohio**
Janice Votaw
My commission expires: **04/23/01**

GNMA 414



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Project # 1997-70

Pool Number 023688

Loan Number 4160990

State IL

County name COOK

LEGAL DESCRIPTION:

LOT FIFTY FIVE (55) IN HALEY, O'CONNOR AND COMPANY'S CHICAGO AVENUE ADDITION TO THE SOUTHEAST QUARTER (1/4) OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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