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Project No.: 1997-70
Assignor No.: 2067643
Pool No.: 025063
Assignee No.: 530831
Property Address:
8429 S WOOD
CHICAGO IL. 60620

Investor No.:
PIN/Tax ID #20-31-411-050

97444615

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
SCG Mortgage Corporation, a Delaware Corporation

whose address is: **4000 Hollywood Blvd., Hollywood, FL 33021**

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to **Atlantic Mortgage and Investment Corporation, a Florida**
whose address is: **4348 Southpoint Blvd., #101, Jacksonville, FL 32216** the described Mortgage, together with the
certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**

COOK

County,

Official records on **03/16/88** as Document No.: **3693878**
in Book: / at Page: /

as Certificate #:

Original Loan Amount is \$ **53100.00** Loan Date: **03/09/88**
Original Mortgagor: **JAMES E. COHN AND MARY L. COHN, HIS WIFE**

Original Mortgagee: **MID CITY MORTGAGE CORPORATION**

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.

SCG Mortgage Corporation, a Delaware Corporation

DATE OF TRANSFER: **03/04/97**



Ruhina Qureshi
Attest:
Ruhina Qureshi
Assistant Secretary
State of **Ohio**

Ann Bixler
Officer:
Ann Bixler
Vice President

County of **Clark**
On **03/04/97** before me, **Janice Votaw**, the undersigned, personally appeared
Ann Bixler, Vice President, proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and seal.

Janice Votaw
Notary Public, State of **Ohio**
Janice Votaw
My commission expires: **04/23/01**

GNMA 540



97444615

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Project # 1997-70

Pool Number 025863

Loan Number 2067643

State IL

County name COOK

LEGAL DESCRIPTION:

LOT THIRTY SIX (36) (EXCEPT THE SOUTH 10 FEET THEREOF) THE SOUTH 17 FEET 6 INCHES OF LOT THIRTY SEVEN (37) IN BLOCK ELEVEN (11) IN THE SUBDIVISION OF BLOCKS 4 AND 11 IN NEWMAN AND HART'S ADDITION TO ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 10 ACRES).

Property of Cook County Clerk's Office

97444515