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Project No.: 1997-70
Assignor No.: 4161048
Pool No.: 023688
Assignee No.: 532440
Property Address:
14912S MICHIGAN AVE
DALTON II. 60419

Investor No :
PIN/Tax ID #29-09-210-036

97444616

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
SCG Mortgage Corporation, a Delaware Corporation

whose address is: **4000 Hollywood Blvd., Hollywood, FL 33021** by these presents does convey,

grant, bargain, sell, assign, transfer and set over to **Atlantic Mortgage and Investment Corporation, a Florida**
whose address is: **4348 Southpoint Blvd., #101, Jacksonville, FL 32216** the described Mortgage, together with the
certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County.


Official records on **03/30/88** / / / as Document No.: **88130440** /
in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ **49875.00** Loan Date: **03/24/88**
Original Mortgagor: **GAYLE LUCAS, MARRIED TO JOHN LUCAS**

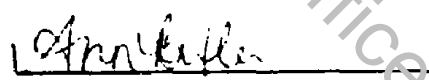
Original Mortgagee: **MID CITY MORTGAGE CORPORATION**

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.
SCG Mortgage Corporation, a Delaware Corporation
DATE OF TRANSFER: **03/04/97**


Attest:
Ruhina Qureshi
Assistant Secretary
State of **Ohio**
County of **Clark**




Officer:
Ann Bixler
Vice President

On **03/04/97** before me, **Janice Votaw**, the undersigned, personally appeared
Ann Bixler, Vice President, proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal

Notary Public State of **Ohio**
Janice Votaw
My commission expires: **04/23/01**



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Project # 1997-70

Pool Number 023688

Loan Number 4161048

State IL

County name COOK

LEGAL DESCRIPTION:

THE SOUTH 12 FEET OF LOT AND LOT 5 (EXCEPT THE SOUTH 6 FEET THEREOF) IN BLOCK IN AVALON BEING A SUBDIVISION OF THE NORTH 1/2 OF LOT 2, THE SOUTH 1/2 OF LOT 1, AND LOT 3 (EXCEPT THE NORTH 20 ACRES IN VERHOEVEN'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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