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Project No.: 1997-70
Assignor No.: 4162749
Pool No.: 025062
Assignee No.: 532494
Property Address:
12258 S ABERDEEN
CHICAGO IL 60643

Investor No.
PIN/Tax ID #25-29-212-010

97444618

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
SCG Mortgage Corporation, a Delaware Corporation

whose address is: **4000 Hollywood Blvd., Hollywood, FL 33021** by these presents does convey,
grant, bargain, sell, assign, transfer and set over to **Atlantic Mortgage and Investment Corporation, a Florida**
whose address is: **4348 Southpoint Blvd., #101, Jacksonville, FL 32216** the described Mortgage, together with the
certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County.
Official records on **03/21/88** / / as Document No.: **88115464** /
in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ **51650.00** Loan Date: **3/18/83**
Original Mortgagor: **WILLIE F. GARRETT AND RUBY J. GARRETT, HUSBAND AND WIFE**

Original Mortgagee: **CAPITAL MORTGAGE FUNDING CORPORATION**

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.
SCG Mortgage Corporation, a Delaware Corporation
DATE OF TRANSFER: **03/04/97**

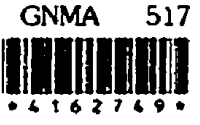
Rubina Qureshi
Attest:
Rubina Qureshi
Assistant Secretary
State of Ohio
County of Clark



Ann Bixler
Officer:
Ann Bixler
Vice President

On **03/04/97** before me, **Janice Votaw**, the undersigned, personally appeared
Ann Bixler, Vice President, proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

Janice Votaw
Notary Public, State of Ohio
Janice Votaw
My commission expires: **04/23/01**



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Project # 1997-70

Pool Number 025062

Loan Number 4162749

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 23 (EXCEPT THE NORTH 9 FEET THEREOF) AND ALL OF LOT 24 IN BLOCK 10 IN THE RESUBDIVISION OF BLOCKS 9 AND 16 INCLUSIVE (EXCEPT THE EAST 141 FEET OF BLOCKS 9 AND 16), IN THE FIRST ADDITION TO WEST PULLMAN, IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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