

UNOFFICIAL COPY

RELEASE DEED

97444783

MAIL TO: 604343
BIRGITTA RUBIN DECELIS
819 MICHIGAN AVENUE UNIT 819-2
EVANSTON, IL 60202
NAME & ADDRESS OF TAXPAYER:
BIRGITTA RUBIN DECELIS
819 MICHIGAN AVENUE UNIT 819-2
EVANSTON, IL 60202

DEPT-01 RECORDING \$25.00
 T#0012 TRAN 5581 06/20/97 13:04:00
 #7742 CG *-97-444783
 COOK COUNTY RECORDER

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES INC
 of the County of CAMDEN and State of NEW JERSEY for and in consideration of
 one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
 convey, release and quit-claim unto:
BIRGITTA RUBIN DECELIS 25

of the County of COOK and State of ILLINOIS all right, title interest, claim
 or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date
07/14/89, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS, as Document No. 8922521, to the premises therein described,
 situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.
 PIN # 11-19-405-032-1002

1904814 CE(1)01

together with all the appurtenances and privileges thereunto belonging or appertaining.
 WITNESS our hands and seal this day May 30, 1997

**FOR THE PROTECTION
 OF THE OWNER, THIS
 RELEASE SHALL BE
 FILED WITH THE
 COUNTY RECORDER IN
 WHOSE OFFICE THE
 MORTGAGE OR DEED
 OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES INC
 F/K/A SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION
 ITS ATTORNEY IN FACT FOR
 FEDERAL HOME LOAN MORTGAGE CORPORATION
 Cook county 031 07-24-90 # 90-354304

Michele Stedman
 MICHELE STEDMAN
 ASSISTANT VICE PRESIDENT
David Ruddy
 DAVID RUDDY
 ASSISTANT SECRETARY

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STATE OF MISSOURI)
County of ST. LOUIS COUNTY) SS

3177128
05/13/97

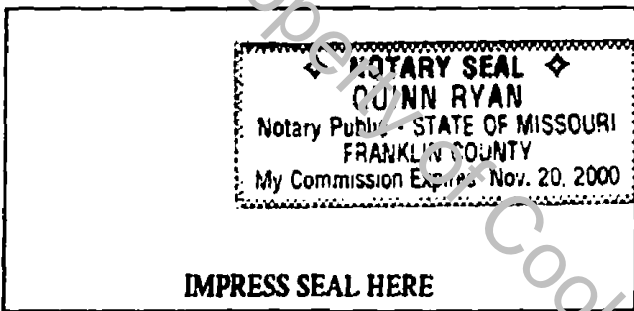
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
MICHELE STEDMAN ASSISTANT VICE PRESIDENT DAVID RUDDY ASSISTANT SECRETARY
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed, sealed and delivered
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,
including the release and waiver of the right of homestead.

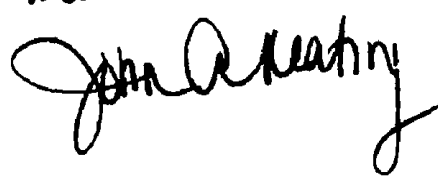
Given under my hand and notarial seal, May 30, 1997



QUINN RYAN, Notary Public

My commission expires on _____, 19____



Mail to:


COOK County Clerk's Office

TO _____
FROM _____
RELEASE DEED
97444783

the N. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in **COOK** County, Illinois:

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UNIT NUMBER 819-2 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 8 AND THE SOUTH 13 FEET AND 10-1/4 INCHES OF LOT 7 IN BLOCK "B" IN WHITE'S ADDITION, EVANSTON, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM MADE BY 819-821 MICHIGAN AVENUE CORPORATION AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 23137773; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DELINEATED, DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY).

89325621

11-19-405-032-1002

which has the address of **819 MICHIGAN AVENUE-UNIT 819-2** **EVANSTON**
(Street) (City)
Illinois **60202** ("Property Address").
Zip Code

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

Property of Cook County Clerk's Office

97444783

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