

Prepared By:

UNOFFICIAL COPY

MERDY S. ORT  
835 STERLING AVENUE-SUITE 230  
PALATINE, ILLINOIS 60067

and When Recorded Mail To

SMART MORTGAGE ACCESS  
835 STERLING AVENUE-SUITE 230  
PALATINE  
ILLINOIS 60067

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 5584 06/20/97 14:44:00  
#7801 CG \*-97-444837  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810023405

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTSTAR HOME MORTGAGE CORPORATION

809 SOUTH 60TH STREET  
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 17, 1997  
executed by KEVIN R. PLETCH AND  
MARY W. PLETCH, HUSBAND AND WIFE  
to SMART MORTGAGE ACCESS

a corporation organized under the laws of  
and whose principal place of business is  
PALATINE, ILLINOIS 60067

THE STATE OF ILLINOIS  
835 STERLING AVENUE-SUITE 230

and recorded in Book/Volume No.  
No. COOK

page(s)  
County Records, State of ILLINOIS, as Document described  
(See Reverse for Legal Description)

hereinafter as follows:  
Commonly known as 202 WEST EMERSON STREET, ARLINGTON HEIGHTS, ILLINOIS 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SMART MORTGAGE ACCESS

On JUNE 17, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

DAVID A. BUCKMAN

known to me to be the PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Wendy S Ort

County Cook

My Commission Expires

By: David A. Buckman  
Its: PRESIDENT

By:  
Its:

Witness:

OFFICIAL SEAL (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-011

WENDY S ORT  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 03/14/00

Rev. 08/17/95

DPS 171

393  
D6/Few  
97029073

2300

97444836

97444837

# UNOFFICIAL COPY

DPS 049

97444837

08-09-412-029

Property of Cook County Clerk's Office

LOT 55 IN REATCOA SUBDIVISION IN ARLINGTON HEIGHTS BRING A SUBDIVISION  
IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION