

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

7657451 01 (C.R.) 6/18

97444918

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 5585 06/20/97 15:08:00  
#7884 CG #-97-444918  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That

Kendal Real Estate Company, an Indiana corporation  
of the County of Elkhart and State of Indiana

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, to it paid hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Heartland Produce Marketing, Inc. (transferee of Kendal Real Estate Company) 7500 West 38th Street, Chicago, Illinois, and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25th day of April, 1997, and recorded on April 29, 1997 in the Recorder's Office of Cook County, in the State of Illinois, as document No. 97297612, to the premises therein described as follows, situated in the County of Cook, in State of Illinois described on attached Exhibit A, together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 13th day of June, 1997

KENDAL REAL ESTATE COMPANY

By: M. Scott Welch  
M. Scott Welch Pres

(Printed Name and Title)

BOX 333-071

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EXHIBIT A

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

**PARCEL 1:**

ALL THAT PART OF BLOCK 20 OF J. H. REES' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND THAT PORTION OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF WEST 38TH STREET AND THE WEST LINE OF SOUTH ST. LOUIS AVENUE; THENCE NORTH ALONG THE WEST LINE OF SOUTH ST. LOUIS AVENUE, 103.4 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF WEST 38TH STREET, 282 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SOUTH ST. LOUIS AVENUE, 165 FEET; THENCE SOUTHWESTERLY AT AN ANGLE OF 105 DEGREES 00 MINUTES TO THE LEFT, 220 FEET; THENCE SOUTHWESTERLY ALONG A CURVED LINE CONCAVE TO THE LEFT HAVING A RADIUS OF 359.27 FEET MAKING A TANGENT ANGLE OF 26 DEGREES 23 MINUTES 36 SECONDS TO THE LEFT FROM THE LAST ABOVE DESCRIBED COURSE, 88.99 FEET; THENCE SOUTHERLY MAKING A TANGENT ANGLE OF 34 DEGREES 19 MINUTES 36 SECONDS TO THE LEFT FROM THE LAST ABOVE DESCRIBED COURSE, 144.56 FEET TO A POINT ON THE NORTH LINE OF WEST 38TH STREET; THENCE EAST ALONG THE NORTH LINE OF WEST 38TH STREET, 553.4 FEET MORE OR LESS TO THE POINT OF BEGINNING

**PARCEL 2:**

ALL THAT PART OF BLOCK 20 OF J. H. REES' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND THAT PORTION OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF WEST 38TH STREET AND THE WEST LINE OF SOUTH ST. LOUIS AVENUE; THENCE NORTH ALONG THE WEST LINE OF SOUTH ST. LOUIS AVENUE, 103.4 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF WEST 38TH STREET, 282 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SOUTH ST. LOUIS AVENUE, 165 FEET TO THE TRUE POINT OF BEGINNING OF THE SITE HEREIN CONVEYED, SAID POINT BEING THE NORTHEAST CORNER OF A TRACT OF LAND CONVEYED BY WARRANTY DEED, DATED SEPTEMBER 24, 1959, FROM THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY TO MAX DINISMAN, RECORDED ON DECEMBER 18, 1959 AS DOCUMENT NUMBER 17739292; THENCE SOUTHWESTERLY, AT AN ANGLE OF 105 DEGREES 00 MINUTES TO THE LEFT ALONG THE NORTHWESTERLY LINE OF SAID TRACT OF LAND CONVEYED BY DOCUMENT NUMBER 17739292, 220 FEET; THENCE NORTHEASTERLY ALONG A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 359.27 FEET MAKING A TANGENT ANGLE OF 153 DEGREES 36 MINUTES 24 SECONDS TO THE RIGHT FROM THE LAST ABOVE DESCRIBED COURSE, 40.7 FEET, MORE OR LESS TO A POINT 16 FEET NORTHWESTERLY OF AND MEASURED AT RIGHT ANGLES FROM THE NORTHWESTERLY LINE OF SAID TRACT OF LAND CONVEYED BY DOCUMENT NUMBER 17739292; THENCE NORTHEASTERLY, PARALLEL TO THE SAID NORTHWESTERLY LINE OF TRACT OF LAND CONVEYED BY DOCUMENT NUMBER 17739292, 186.9 FEET TO A POINT 282 FEET WEST OF THE WEST LINE OF SOUTH ST. LOUIS AVENUE; THENCE SOUTHERLY, PARALLEL TO SAID WEST LINE OF SOUTH ST. LOUIS AVENUE, 16.56 FEET MORE OR LESS TO THE TRUE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

16-35-402-002-0000; 16-35-402-006-0000.

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RELEASE DEED

By Corporation

Kendal Real Estate Company, an

Indiana corporation

TO

Heartland Produce Marketing, Inc.,

a Florida corporation

ADDRESS OF PROPERTY

1500 West 38th Street

Chicago, Illinois 60632

MAIL TO

J. Scott Troeger  
Barnes & Thornburg  
121 W. Franklin, Suite 200  
Elkhart, IN 46516

Permanent Real Estate Index Number(s): \_\_\_\_\_  
Address(es) of premises: 3500 West 38th Street, Chicago, Illinois 60632

This instrument was prepared by J. Scott Troeger, Barnes & Thornburg, 121 W. Franklin, Suite 200, Elkhart, IN 46516.

STATE OF INDIANA )  
 ) ss.  
COUNTY OF ELKHART )

I, DOUGLAS R. FREEMAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that M. SCOTT WELCH personally known to me to be the \_\_\_\_\_ President of Kendal Real Estate Company, an Indiana corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such \_\_\_\_\_ President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said Corporation, as his free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 13<sup>TH</sup> day of June, 1997.

Douglas R. Freeman  
Notary Public  
Commission Expires OCT. 6, 1997

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