## UNOFFIGIAL COPY

| NMI LOAN NUMBER; 6375948   | •   |
|--|---|
| 91000902 Advantage Title   | OF LIEN   |
|  |   |
| WHEREAS, NORWEST BANK WISCONSIN, N.A.  | tt dubod 12 /20 /06                                 |
| is the owner and holder of a second  |   |
| and recorded 11/22/96 and hereinafte   |   |
| 'EXISTING MORTGAGE' on the following   |   |
|  |   |
| SEE ATTACHED DESCRIPTION   | DEPT-01 RECORDING                                   |
| A A  | ・ T\$7777 TRAN 4663 D6/20/9<br>・ \$2451 も DR・ #一タアー |
|  | COM COUNTY OF CONSTR                                |
| Commonly known as:   | DEPT-10 PENALTY                                     |
| Commonly known as:<br>1660 NORTH HUDSON CHICAGO, ILLINOIS  |   |
| PIH NO.;   | <u>:</u>  |
|  |   |
| WHEREAS, it is necessary that the number secures a no  | iew mortgage to noruest mortgage, I                 |
| of \$ \$194.526.00 herein  | after referred to a 'NEW '                          |
| MORTGAGE', be a first moregage on t  | he memises in question:                             |
| # And Recorder As document 7396557   | in promises in question,                            |
|  | is willing to                                       |
| WHEREAS, NORWEST BANK WISCONSIN, N. A. subordinate the lien of the F. ISTI   | NG MORTGAGE' to the lien                            |
| of the 'NEW MORTGAGE';   |   |
| NOW THEREFORE, in consideration of   | Ten Pollars (\$10.00) and other                     |
| good and valuable consideration, th  | e receipt of which is hereby                        |
| acknowledged, Norwest Bank Wisconsi  | in, W.A. hereby                                     |
| subordinates the lien of its 'EXISTI   | NG MONTGAGE' to the lien of the                     |
| 'NEW MORTGAGE', so that the 'NEW MO  |   |
| respects and with regard to all fun  | ds advanced thereunder to the                       |
| lien of the 'EXISTING MORTGAGE'.   |   |
| THE COMMERCE MUNICIPAL AND AND ADDITION OF THE PROPERTY OF THE | Credit Officer has                                  |
| IN WITNESS THEREOF, the said Retail  | this 28 day of Man                                  |
| executed this SUBORDINATION OF LIER  | way or any  |
| <del>*</del>   |   |
|  |   |

(SEAL)

ADVANTAGE TITLE COMPANY One Transfer Plaza Brive, Seite 588 Saldrock Terrace, R. 68181

**RECORDING BOX 156** 

BY; Sandlern Pratt

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

| STATE  | OF | Wi | SC  | ons | in   |
|--------|----|----|-----|-----|------|
| SIVID  | O. |    | 14: | 1   |      |
| COUNTY | OF | :  | LIT | Twa | ukee |

) SS.

| I, Ruth Hyde , in and for said   |
|--|
| raintu in tha Ctata athrogaid. III HEREDI CERLICI GRAC   |
| Kathleen Pratt , personally known to me to   |
| Kathleen Pratt , personally known to me to be the Retail Credit Officer , for the Norwest Bank Wisconsin, N.A. , a corporation, and  |
| Secretary of   |
| personally known to me to be the   |
| Prepared by:    Commission Expires June 1997   Commission Expi |
| OF Milos   |
| Kathleen Pratt   |
|  |
|  |

97444001

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

UNIT "2-L

CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, HEREINAFTER REFERRED TO AS THE PREMISES:

PARTS OF LOTS 14, 15, 16, 17, 18, 19 AND 20 IN DIVERSEY'S SUBDIVISION OF BLOCK 43 OF CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST )1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 12, 1988 AS DOCUMENT NO. 88304805, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASPMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NO. 26158126, MANDED BY DOCUMENT NO.'S 88148708 AND 88171667, IN COOK COUNTY, ULLINOIS.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR LIGHT AND AIR AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NO. 25685091, IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACES 105 AND 106, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION RECURDED AS DOCUMENT NO. OUNT CLORA'S OFFICE 26158126, IN COOK COUNTY, ILLINOIS.

PIN# 14-33-330-020- 1538

Pryorty Address.

File No.: 97000902

1660 N Hodson Charge III

MRY 27 197 11:47

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office