UNOFFICIAL COPY

RETURN TO:
Wheatland Title
39 Mil! Street
Montgomery, IL 60538
HC97CD-506

- DEPT-01 RECORDING \$23.50 - T\$7777 TRAN 4702 06/20/97 12:14:00 - \$2512 \$ DR #-97-444053 - COOK COUNTY RECORDER



FULL SATISFACTION AND RELEASE OF MORTGAGE

DAMEN FEDERAL SANK FOR SAVINGS 1/k/a

Loan No.: DR 7046-7

Damen Savings & Loan Association n/k/a Damen Mational Bank a corporation existing under the laws of the United States of America for and m consideration of the payment of the indebtedness secured by the biortgage herematter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the re-cipi whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QU'IT CLAIM unto Robert Eugene Walton and Andrea J. Walton, his wife

of the County of and State of H.I.I.S.O.I.S. all the right, title, interest, claim or demand whatsoever Cook n may have acquired in, through or by a certain Mortgage dated the 23th day of August , A.D. 19 76 , and recorded in the Recorder's Office of Cook County in the State of ILLINOIS, in book m/a records on page n/a , as Document Number 23 599 985 , and a certain Assignment of Rents dated the 11/a , 19 , and recorded in the Recorder's Office of day of County, in the State of ILLINOIS, in book n/a . as Document Number of records, on page , to the premises therein described, as follows, to wit. 97444053 0

Lot 2 in Briggs Wiegel and Kilgallen's Sacramento Gardens being a Subdivision of the West quarter of the West half of the South East quarter of the South East quarter of Section 1, Township 37 North, Range 13 East of the Third Principal Meridan, in Cook County Illinois (except the South 166 feet) in Cook County Illinois.

9305 S. Sacramento, Evergreen Park, IL 60642 Permanent Index # 24-01-320-023;

situated in the City of Evergreen Park County of Cook State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

MI PERMINA	iv militarar at	and a community of the Co.			. h. h ##:- #	
	IY WHEREOF, the si ned to these presents h	•		-	o he hereto amised, , and attested by its	
•	•	•			and allested by Na	
Secretary, this	27th day of	Kay	A D., 19	31 .		
ATTEST:	une A. For	Serctory.	Ву	Hen	into the st.	Vice President
STATE OF	ILLINOIS COOK	SSC La	ura Gordon		the undersigne	ed, a Notary Public
		4	_			
in and for said C	County, in the State at	oresaid, DO HERE	BY CERTIFY	THAT Ke	mpeth D Vanek	
	n to me to be the				FEDERAL BANK	FOR SAVINGS!/k/
a corporation, an	Damen Savings Id Janine H. Por	& Loan Associ	iation 7/2 rsonally know	a Damen W	ational Bank the	Secretary
instrument, appea the said instrume pursuant to autho	ion, and personally kn ared before me this day int as such officers of sa ority, given by the Boar I deed of said corporat	own to me to be a person and seven and corporation and of Directors of se	the same persectally acknowle caused the corridation	ons whose na dged hat as s porate seal of Las their free	mes are subscribed uch officers, they sig said corporation to and soluntary act, a	med and delivered be affixed thereto.
GIVEN under m	y hand and Notarial S	cal this Z	7th day of	Kay	O'S	.A.D. 19 97
THIS INSTRUM	IENT WAS PREPAR	ED BY:		(James 4	Notes Patie

OFFICIAL SEAL

LAURA GORDON

NOTARY PUBLIC STATE OF ILLINOIS

Carole Luszcak Descn Mational Bank 5100 S Damen Avenue Chicago, IL 60609

MAIL TO:
American Title Co
17911 Von Karman Ave Suite 200 Irvine, CA 92614