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97444214

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 025.50  
T80008 TRAM 8962 06/20/97 09:49:00  
#3604 & B.J \* -97-444214  
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

97444214

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto OK YON KIM, DIVORCED & NOT SINCE REMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 23, 1996, and recorded on March 1, 1996, in File 96159247 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED \*PIN# 14-05-215-017-1070

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6033 N SHERIDAN RD UNIT 10C, CHICAGO, IL, 60660

Witness our hands and seals May 27, 1997.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation

By: Alice M. Miller  
Alice M. Miller  
Assistant Vice President

Attest: Linda Salter  
Linda Salter  
Assistant Secretary

AFTER RECORDING RETURN TO:

ROBERT J. RALIS, ESQ.  
561 W. DIVERSEY PKWY., SUITE 206  
CHICAGO, IL 60614

25/98

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UNIT 10-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MALIBU EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21426211, AS AMENDED, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN 14-05-215-017-1070

9-944214-11110

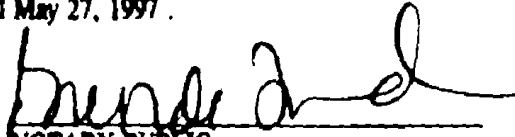
Property of Cook County Clerk's Office

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Linda Salter, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 27, 1997 .



NOTARY PUBLIC  
Brenda Townsend  
LIFETIME COMMISSION

**Prepared By:**

Mary E. Crawford  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9901

Loan Number: 0001617007074  
County of Cook  
Investor Number: 451  
Investor Category:  
Investor Loan Number: 1664309945

1.05  
Revised 3/90

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