

UNOFFICIAL COPY

97444225

Prepared by:
Citizens Bank - Illinois, N.A.
3322 S. Oak Park Avenue
Berwyn, Illinois 60402

Mail To:
WILLIAM & SALLY DUSEK
253 BLACKHAWK ROAD
RIVERSIDE, ILLINOIS 60546

. DEPT-01 RECORDING 877.50
. T8008 TRAM 8973 06/20/97 10:02:00
. \$3615 & B.J # -97-444225
. COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 95/2



RELEASE OF MORTGAGE OR TRUST DEED
By Corporation

97444225

KNOW ALL MEN BY THESE PRESENTS, that the Citizens Bank - Illinois, N.A. f/k/a Commercial National Bank of Berwyn, a National corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto ANNE T. DUSEK, WILLIAM R. DUSEK ** AND RICHARD DUSEK, IN JOINT TENANCY **MARRIED his heirs, representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE (bearing the dates) of MARCH 2, 1992 and recorded in, the Recorder's Office of COOK County, in the State ILLINOIS as document No(s). 92191117 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

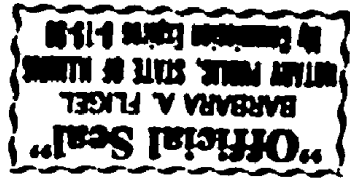
LOT 8 (EXCEPT THE SOUTH 36 FEET THEREOF) AND LOT 7 (EXCEPT THE NORTH 48 FEET THEREOF) IN BLOCK 2 IN 1ST ADDITION TO WALTER G. MCINTOSH'S FOREST VIEW GRADENS BEING A SUBDIVISION OF LOTS 16, 17, 18, 19, 24, 25, 26 AND 27 IN CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 31 AND 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 19-06-304-021

PROPERTY ADDRESS: 4323 CLINTON, STICKNEY, ILLINOIS

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Barbara A. Fligel
Notary Public

GIVEN under my hand and notarial seal this 06TH day of MAY, 1997.

I, the undersigned in and for said County, in the State of Illinois, N.A. and personally known to me to be the same of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE PRESIDENT and ASST. SECRETARY, they signed and delivered the said instrument as ASST. VICE PRESIDENT and ASST. SECRETARY of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use and purposes therein set forth.

STATE OF Illinois)
COUNTY OF Cook)
SS.

By: *[Signature]*
CHARLENE C. MAIER, ASST. VICE PRESIDENT
Attest: *[Signature]*
JAMES L. MUCHOM, ASST. SECRETARY

CITIZENS BANK - ILLINOIS, N. A.

together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, The said Citizens Bank - Illinois, N.A. has caused these presents to be signed by its ASST. VICE PRESIDENT, and attested by its ASST. SECRETARY, and its corporate seal to be hereto affixed, this 06TH day of MAY, 1997.

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