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97444278

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ABOVE SPACE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of

Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60630,

in consideration of one and 00/100 dollars paid by Assignee:

of ASSOCIATES FINANCIAL SERVICES
ONE MID AMERICA PLAZA SUITE, 518 OAKBROOK, IL 60181

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated 07/28/95, from MARY LEE CLARE to Credicorp, Inc. recorded in the recorder's office of COOK County, in the State of Illinois, as document number 95505735 in book _____ at page _____; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Unpaid principal balance	.	DEPT-01 RECORDING	\$23.50
Unpaid interest from _____ 19	.	T#0008 TRAN 8997 06/20/97 10:38:00	
Tax deposit	.	#3691 \$ B.J # - 97-444278	
Insurance deposit	.	COOK COUNTY RECORDER	

LOT 7 AND LOT 8 IN BLOCK 6 IN THOMAS CHENEY AND WAUGH'S THIRD ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-10 RENTAL \$20.00

Permanent Real Estate Index Number(s): 32-23-311-007

Address of real estate: 1611 GREENWOOD, FORD HEIGHTS, IL 60411-

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 19TH day of OCTOBER, 1995.

DAVID CHIBBAS, VICE PRESIDENT
CREDICORP, INC.

(SEAL)

RICHARD R. WHITE, SECRETARY
CREDICORP, INC.

(SEAL)

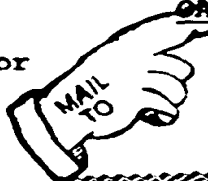
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This instrument was prepared by: A. SALGADO for Credicorp, Inc.

MAIL TO: ASSOCIATES FINANCIAL SERVICES
ONE MID AMERICA SUITE 518,
OAKBROOK, IL 60181

ASSOCIATES FINANCE
309 N. NAPERVILLE RD
BOLINGBROOK, IL 60440

or RECORDER'S OFFICE BOX NO. _____



"OFFICIAL SEAL"
ANNETTE DIAZ
Notary Public, State of Illinois
My Commission Expires 07/22/98

Annette Diaz

23.50
20.00 P
43.50
SAA

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