

UNOFFICIAL COPY

912 71412510

PLEASE RETURN TO:  
Mortgage Management Services, Inc.  
Attn: Polly B. Husband Job #. 265-9667  
1900 Post Oak Blvd., Suite 1080  
Houston, Texas 77056

97445703

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

LOAN # 9402-390-383270  
NAME Curtis L. Fenton  
6058 South Whipple Street  
Chicago, IL 60629

STATE OF: South Dakota  
COUNTY OF: Minnehaha

KNOW ALL MEN BY THESE PRESENTS, that NOVUS Financial Corporation, a Corporation existing under the laws of the State of Delaware for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to

CTF Group/Consumer Finance, Inc.  
715 South Metropolitan Avenue, Suite 150  
Oklahoma City, OK 73108

that certain Promissory Note and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgage dated: October 9, 1996  
Amount: \$77,000.00

DEPT-01 RECORDING 423.50  
T47014 TRAY 2657 06/20/97 15:26:00  
#2761 # 110 # -97-445703  
COOK COUNTY RECORDER

Executed By: Curtis L. Fenton, a Bachelor  
Clerk's File or Instrument No: MORTGAGE # 9680090

DEPT-10 PENALTY 120.00

Recorded Date: 10/21/96

Book: ~~1042~~ Volume Page:  
Address: 6058 S Whipple, Chicago, IL

Describing land therein as follows:

Tax # 14-12-310029

SEE SCHEDULE A ATTACHED.

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.

Dated November 3, 1996

Witnessed by: [Signature]  
Assistant Secretary

NOVUS Financial Corporation  
4909 East 26th Street  
Sioux Falls, SD 57103

By: [Signature]  
Judy Weidler  
Assistant Secretary

Prepared By: [Signature]  
NOVUS Financial Corporation  
4909 East 26th Street  
Sioux Falls, SD 57103

By: [Signature]  
R.H. DeGrucio  
Assistant Vice President

STATE OF SOUTH DAKOTA, COUNTY OF MINNEHAHA

On November 3, 1996 before me, the undersigned, a Notary Public in and for said state and county, personally known to me or proved to me on the basis of satisfactory evidence to be the VICE PRESIDENT and/or ASSISTANT VICE PRESIDENT of the Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the state and county last aforesaid.

[Signature]  
Notary Public  
My Commission Expires 9-23-1999

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## SCHEDULE A

LOT 20, IN BLOCK 7, IN COBE AND MC KINNON'S 63RD STREET AND KEDZIE AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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**STEWART MORTGAGE INFORMATION**  
3910 Kirby Drive, Suite 300, Houston, Texas 77098  
P.O. Box 540817, Houston, Texas 77254-0817  
713-892-8940  
FAX 713-522-7462  
1-800-795-5263

RE: Our Job # 265-9667

Dear Recorder/Clerk:

Please find enclosed our check to have the enclosed Assignment(s) recorded and returned to me. *If you have any questions, or need additional information, or fees, please call me at our toll free # 1-800-795-5263 or my number listed above.*

Thank you for your prompt attention.

Sincerely,

Polly B. Husband

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