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UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

97445810

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DEPT-01 RECORDING \$23.00
T66012 TRAN 5526 06/20/97 15:28:00
47979 + CG *-97-445810
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARTIN C. FREUND AND GERALYNN M. FREUND, HIS WIFE AS JOINT TENANTS
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 14TH day of JANUARY, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94135821, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOT 5 IN BERQUIST INC. SUBDIVISION OF THE EAST 1/2 OF LOTS 10, 11, 12 AND 13 AND ALSO THAT PART OF THE VACATED EAST 1/2 OF THAT PART OF 80TH STREET BOUNDED ON THE WEST BY THE EAST LINE OF NEWLAND AVENUE AND BOUNDED ON THE EAST BY THE WEST LINE OF NEW ENGLAND AVENUE, ALL IN DANIEL KANDICH'S 79TH STREET GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 333-971

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

By Corporation

HARRIS BANK ARGO
7549 W. 63RD STREET
SUMMIT, IL 60501

TO
FRIEND, MARTIN AND GERALYNN

ADDRESS OF PROPERTY:
8012 S. NEW ENGLAND
BURBANK, IL 60459

Mail To:
Ceraldynn M. Libberth
8012 S. New England
Burbank, IL 60459

MAIL TO:
CHICAGO TITLE AND TRUST COMPANY
4944 WENR 95TH STREET
OAK LAWN, IL 60453

GEORGE E. COLNO 1855746
LEGAL FORMS

Permanent Real Estate Index Number(s): 19-31-175-030

Address(es) of premises: 8012 S. NEW ENGLAND, BURBANK, IL 60459

Witness _____ hand _____ and seal _____, this 15TH day of NOVEMBER 19 96.

J.A. PATRICK, EXEC V.P. (SEAL)

A.P. FIORENTINO, SECRETARY (SEAL)

This instrument was prepared by TRACY L. DORCIC HARRIS BANK ARGO, 7549 W. 63RD ST., SUMMIT, IL 60501
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, SCOTT DREWNO a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.A. PATRICK
personally known to me to be the EXEC VICE President of HARRIS BANK ARGO,
a ILLINOIS BANKING corporation, and A.P. FIORENTINO personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such EXEC VICE President and _____ Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 15TH day of NOVEMBER 19 96.

"OFFICIAL SEAL"
Scott Drewno
Notary Public, State of Illinois
My Commission Expires 6-16-99

SCOTT DREWNO Notary Public
Commission expires 6-16-99