

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 036615-3

PROPERTY ADDRESS:
5100 CASKAWAY LANE
BARRINGTON IL 60010

DEPT-01 RECORDING \$23.50

DRAFTED BY & RETURN TO:
RENITHA LEWIS
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NDMC
PO BOX 331755
DETROIT, MI 48232-9929

T#0008 TRAN 9073 06/20/97 15:28:00
#3969 + BJ #-97-445024
COOK COUNTY RECORDER

97445024

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO
A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY
CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MICHAEL W. LENNON AND JUDY D. LENNON, HIS WIFE, AS JOINT
TENANCY

OF THE FIRST PART TO SAID SUBURBAN BANK OF ROLLING MEADOWS
OF THE SECOND PART AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
9-11-92	92696157	9-11-92	02-18-315-006

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 05-19-97 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC NKA
FIRST NATIONAL BANK OF CHICAGO

DATE: JUNE 02, 1997

BY: _____

J. Hood
Vice President

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

ON 06-02-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Donna Yeargan

DONNA YEARGAN

97445024

Notary Public, Macomb County MI
My Commission Expires Aug 10 2001
Acting in Oakland County MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

13.50

UNOFFICIAL COPY

LOAN NO. 036615-3

LEGAL DESCRIPTION OF PROPERTY:

LOT 6 IN BLOCK 3 IN HIGHLAND WOODS UNIT 2, BEING A SUB OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

97445024