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Project No 1996-44
Assignor No 3519540

Pool No 0095503
Assignee No
Property Address
2614 PAULA LANE
DES PLAINES IL 60018

DEPT-01 RECORDING \$23.50
T#0008 TRAN 9076 06/20/97 15:37:00
\$4010 ÷ BJ *-97-445065
COOK COUNTY RECORDER

S7445065

Investor No
PIN Tax ID # 09-33-116-012-0000

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation

whose address is **5325 Spectrum Drive, Frederick, MD 21701**

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to **Norwest Mortgage, Inc., A California Corporation**

whose address is **405 SW 5th Street, Des Moines, IA 50328**

the described Mortgage, together with the

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**

COOK

County,

Official records on **06/21/94** as Document No.: **94545808**

in Book at Page: as Certificate #

Original Loan Amount is \$ **106000.00** Loan Date **06/14/94**

Original Mortgagor **THOMAS E. WALLIN AND DEBORAH M. WALLIN, HUSBAND AND WIFE**

Original Mortgagee: **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **05/16/96**

The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc.

and P.H. Mortgage Company, Inc., A New Jersey Corporation

Attest

Carol Lloyd

Assistant Secretary

State of **Ohio**

County of **Clark**

On **05/16/96** before me, **Janice Votaw**

, the undersigned, personally

appeared **Connie Dietsch**, Vice President

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within

instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her

signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal

Notary Public, State of **Ohio**

Janice Votaw

My commission expires **04/23/01**



FHLMC



S7445065

23.50

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092-70

94545808 F HLMC

⑦

Instrument Prepared By: JEFFREY E. DOUGLAS
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.
P.O. BOX 1829
MINNEAPOLIS, MN 55440

REPT-11 RECORDING

135.5

199777 TRAP --10 06/21/94 15:31:06

1925-1-01W *-94-545808

COOK COUNTY RECORDER

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JUNE 14, 1994

The mortgagor is THOMAS E. WALLIN AND DEBORAH M. WALLIN, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

existing under the laws of THE STATE OF NEW JERSEY

1000 MARYLAND AVENUE, SUITE 1400, CLAYTON, MD 21036

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED THOUSAND AND NO/100

Dollars (U.S. \$ 100,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2001

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LEGAL DESCRIPTION IS ATTACHED HERETO AS SCHEDULE "A" AND MADE A PART HEREOF.

LOT 12 IN TOWN IMPROVEMENTS CORPORATION'S DES PLAINES COUNTRYWIDE NO. 5, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST QUARTER OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE EAST 207.0 FEET THEREOF, AND EXCEPT THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER LYING WEST OF THE WEST LINE OF THE EAST 24 ACRES THEREOF AND LYING SOUTH OF THE SOUTH LINE EXTENDED OF THE NORTH 8 ACRES OF THE WEST 16 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.

PIN # 09-33-116-012-0000

94545808

which has the address of 2814 PAULA LANE

[Street]

DES PLAINES

[City]

, Illinois

60018

[Zip Code]

("Property Address")

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.