

UNOFFICIAL COPY

DEED OF RELEASE (Corporation)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OFFICE OF THE RECORDER OF DEEDS IN WHOSE OFFICE THE ORIGINAL WAS FILED.

DEPT-01 RECORDING \$23.50
T#0008 TRAN 9081 06/20/97 15:03:00
#4056 B.J * -97-445111
COOK COUNTY RECORDER

145111

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE, and having its principal place of business in COOK County, ILLINOIS

(State) owner and holder of the note evidencing the debt secured by mortgage executed by RALPH ZACCARO AND MARIA ZACCARO, HUSBAND AND WIFE AS JOINT TENANTS

dated MARCH 1, 1996, and recorded MARCH 5, 1996, in the office of the RECORDER of COOK COUNTY, ILLINOIS, under Document No. 96167207 in Book _____ at Page _____ for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 1 (EXCEPT THE EAST 59.53 FEET) AND LOT 2 (EXCEPT THE EAST 59.53 FEET AND EXCEPT SOUTH 2.0 FEET) IN DI MATTEO'S SUBDIVISION OF LOTS 26 AND 27 IN FREDERICK H BARTLETT'S HIGGINS ROAD FARMS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 SECTION OF 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 12-04-103-063

AKA: 6311 N KIRSCHOFF
ROSEMONT, ILLINOIS 60018

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In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 30 day of MAY, 1997

COMMERCIAL CREDIT LOANS, INC.

By [Signature]
TG GILLESPIE Vice President

13.50
J.P.

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CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS
County of COOK } ss.

On this 30 day of MAY, 1997 A.D., before me, appeared T G GILLESPIE to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC, a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said T G GILLESPIE acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK, ILLINOIS
(County) (State)

My Commission Expires: _____

Christian M. Petrucci
Notary Public for said County and State

PREPARED BY: (PLEASE RETURN TO THIS ADDRESS)
COMMERCIAL CREDIT LOANS, INC.
416 W HIGGINS ROAD
SCHAUMBURG, IL 60195



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