STATE OF ILLINOIS

TOWN/COUNTY: COCK AND FFICIAL COPY
LOAN NO. 20055802 JONES FFICIAL COPY

97445125

DEPT-01 RECORDING

\$25.50

- T#0008 TRAN 9083 06/20/97 16:09:00
- #4070 + BJ #-97-445125
- COOK COUNTY RECORDER

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACITON OF ALL INDEBTEDNESS SECURED BY THAT CERTAIN MORIGAGE DESCRIBES BILDW. THE UNDERSIGNED, BEING THE PRESENT LEGAL OWNER OF SAID INDEBTEDNESS AND THEREBY ENTITLED AND AUTHORIZED TO RECEIVE SAID PAYMENT, DOES HEREBY REGLASS. SATISFY, AND DISCHARGE FROM THE LIEN. FORCE. AND EFFECT OF SAID MORTGAGE.

Mortgagor . PHILLIP V JONES SR AND BRENDA E JONES HUSBAND AND WIFE AS

: TENANTS IN COMMON

Mortgagee: GE CAPITAL MORTGACE SERVICES

Loan Amount: 26 775.00

Date Of Mortgage: 08-04-92 Date Of Recording 08-06-92 Pin Number 20-31-205-028

Prop Addr. 7938 SOUTH PAULINA CHICAGO. (L 10/20

Doc Instrument #: 92581454 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

AND RECORDED IN THE RECORDS OF	County, ILLINOIS
IN WITHESS WHEREOF, THE UNDERSIGNED HAS CAUSED THESE	PRESENTS TO BE EXECUTED ON MAY 6, 1997

GE CAPITAL MORTGAGE SERVICES, INC

Quinn Ryan

**Assistant Secretary** 

David Ruddy

Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

(RI ')

J=P035 345255

### **UNOFFICIAL COPY**

WHEN RECORDED, RETURN TO:

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 20055802!(JONES)

DOCX Releaso Sarvice 7470 New Technology Way, Ste. D Frederick, MD 21701

STATE OF MISSOURI )SS COUNTY OF ST. LOUIS

ON THIS 6th DAY OF MAY 1997

SAID STATE, PERSONALLY APPEARED David Ruddy

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Assistant Vice President

RESPECTIVELY, ON BEHALT OF GE Capital Mortgage Services, Inc.

ACKNOWLEDGED TO ME. THAT THLY AS SUCH OFFICERS. BEING AUTHORIZED SO TO DO. EXECUTED THE FOREGOING INSTRUMENT, FOR THE PURPOSES THEREING CONTAINED AND THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

Melissa dr. gg (Commission expires Nov. 20, 2000)

NOTARY PUBLIC

NUTARY SEAL 
MELISSA BRAGG
Notary Public - STATE OF MISSOURI
ST. LGUIS COUNTY
My Commission Engines Nov. 20, 2000

PREPARED BY:

DOCK RELEASE SERVICE 1 South Limestone, Suite 350 Springfield, OH 45502 (800) 723-0215, Ext. 3006 9744512

AND

(RIL2)

J = R035.345255



# STATE OF ILLINOIS TOWN/COUNTY: COOK OFFICIAL COPY

Loan No. 20055802 (JONES)

### ATTACHMENT "A"

LOT 276 IN BRITIGANS WESTFIELD SUBDIVISION IN THE NORTHEAST 1 4 OF SECTION 31 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILL

Property of County Clerk's Office

J = R035.345255

## UNOFFICIÁL COPY

