

UNOFFICIAL COPY

97445151

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

97 JUN 23 PM 3:29

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
97445151

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SYLVESTER REED, WIDOWER AND NOT SINCE REMARRIED AND JUANITA SCURLOCK, SPINSTER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 30, 1989, and recorded on, in Docket 89-048632 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 3 IN SUBDIVISION OF LOTS 6 TO 10 IN POTW. N'S SUBDIVISION OF LOT 19
AND THE SOUTH HALF OF LOT 12 IN TURNER'S SUBDIVISION OF LOT IN
PARTITION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 12,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. **PIN# 16-12-425-023-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2715 WWARREN BLVD, CHICAGO, IL, 00006

Witness our hands and seals March 5, 1997.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.



By: Alice M. Miller
Alice M. Miller
Assistant Vice President

Attest: Carol Robertson
Carol Robertson
Assistant Secretary

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American Title Corp.
2275 Half Day Rd. #250
Bannockburn, IL 60015

23.50

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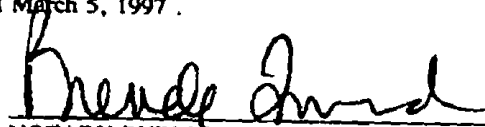
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 5, 1997 .



NOTARY PUBLIC
Brenda Townsend
LIFETIME COMMISSION

Prepared By:

Mary E. Crawford
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan Number: 0001609001301

County of Cook

Investor Number: 450

Investor Category:

Investor Loan Number: 1120967572

11 (1)
Revised 1/95

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