

UNOFFICIAL COPY

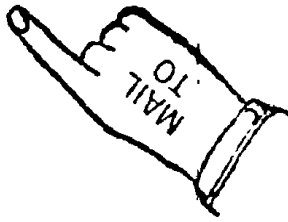
97445221

Prepared By:  
When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

COOK COUNTY,  
RECORDER

97 JUN 20 12:47

Loan No



JESSE WHITE  
ROLLING MEADOWS #

RECORDING 23.00  
MAIL 0.50  
# 97445221

Commonly known as.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated \_\_\_\_\_ executed by \_\_\_\_\_

\_\_\_\_\_ AND \_\_\_\_\_

to \_\_\_\_\_ and whose address is \_\_\_\_\_ as Document No. **97445220**  
and recorded in Book \_\_\_\_\_ Volume No. \_\_\_\_\_ (pages) \_\_\_\_\_

County Records, State of \_\_\_\_\_ on real estate legally described as follows:

\_\_\_\_\_ ATTACHED HEREWITH AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: \_\_\_\_\_

Witness:

*Lisa Barrieri*  
Witness: LISA BARRIERI

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_ )ss.

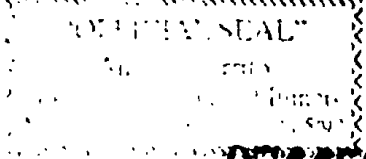
On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for the said County and State.

personally appeared \_\_\_\_\_

to me personally known, who, being duly sworn by me, did say that he/she is the

\_\_\_\_\_ FIRST CLASS MORTGAGE

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



*Lisa Barrieri*  
Notary Public for the state of ILLINOIS  
My commission expires: 12/31/99

(Official Seal)

97445221

# UNOFFICIAL COPY

**PROPERTY ADDRESS:** 4914 WEST KIRK  
SKOKIE, IL 60077

**LEGAL DESCRIPTION:**

UNIT 201 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 17 IN BLOCK 3 IN NORTH SHORE LOT TERMINAL SUBDIVISION, A SUBDIVISION OF THE WEST 9 1/2 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, AND OF PART WEST OF RAILROAD OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 SAID SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY JAMES C. NEDWICK, PAUL M. NEDWICK, PAUL J. SHANDLING, BETH L. SHANDLING, JAMES MARTIN AND MELINDA MARTIN, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22385207 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

**PERMANENT INDEX NO.:** 10-28-208-221-1002

97445221