

# UNOFFICIAL COPY

This document recorded at the request of  
NORTH AMERICAN MORTGAGE COMPANY\*

After Recording Mail To:  
LEO FISHMAN  
611 LE PARC CIRCLE  
BUFFALO GROVE IL 60089  
Property Address:

97446414

RECORDED  
MAY 23 1997  
COUNTY OF COOK

Tax ID No. 03-03-100-053-1013  
NAMC Loan No. 337418  
This document prepared by:  
LAURIE MILLER

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by LEO FISHMAN AND, MARIA FISHMAN-BABUSHKIN, HUSBAND AND WIFE the mortgagor therein, to North American Mortgage Company the mortgagee therein, which is recorded in the office of the County Recorder of COOK County, State of ILLINOIS as Instrument Number 97049259 in Book N/A at Page N/A on JANUARY 22, 1997, together with the debt secured, is fully paid, satisfied and discharged.

Legal: THE LEGAL DESCRIPTION IS ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF.

THE PROPERTY IS LOCATED IN COOK AND LAKE COUNTIES.

### BENEFICIARY:

NORTH AMERICAN MORTGAGE COMPANY\*, A DELAWARE CORPORATION, SUCCESSOR BY MERGER TO IMCO REALTY SERVICES - A CALIFORNIA LIMITED PARTNERSHIP.

Witness:

Witness:

By

By

Lynn Pelletier, Senior Vice President  
Scott Shusda, Assistant Secretary

Dated: MAY 22 1997

County of Sonoma

State of California

MAY 22 1997

} ss.

SHIRLEY J. JOHNSON

On MAY 22 1997 before me, SHIRLEY J. JOHNSON, personally appeared LYNN PELLETIER, SENIOR VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Shirley Johnson  
Notary's Signature

Shirley J. Johnson  
NOTARY PUBLIC STATE OF CALIFORNIA  
COUNTY OF SONOMA  
My Comm. Exp. 06/21/99

OFFICIAL SEAL - 106249  
Shirley J. Johnson  
NOTARY PUBLIC STATE OF CALIFORNIA  
COUNTY OF SONOMA  
My Comm. Exp. 06/21/99

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Exhibit "A"

PARCEL 1: UNIT 6-5 IN LE PARC CONDOMINIUM I BUFFALO GROVE, ILLINOIS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED RELATING TO . THAT PART OF LOT 1 IN NORTHWOOD GROVE - UNIT 11 IN THE NW QUARTER OF SECTION 3 AND THE NE QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT 17015478, IN COOK COUNTY, ILLINOIS AND THAT PART OF LOT 1 IN NORTHWOOD GROVE - UNIT 11 BEING A SUBDIVISION OF THE SE 1/4 OF SECTION 33 AND PART OF THE SW 1/4 OF SECTION 34 TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS RECORDED MARCH 9, 1984 AS DOCUMENT 2271173 WHICH SURVEY IS ATTACHED AS EXHIBIT "C" IN THE UMBRELLA DECLARATION OF CONDOMINIUM OWNERSHIP FOR LE PARC MADE BY SOUTH COUNTRY CORPORATION, A CALIFORNIA CORPORATION AND RECORDED 10-12-1984 AS DOCUMENT NO. 2315868 IN LAKE COUNTY ILLINOIS AS DOCUMENT 2315867 AND RECORDED 10-12-1984 IN COOK COUNTY, ILLINOIS AS DOCUMENT 27281742 AND THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR LE PARC CONDOMINIUM I RECORDED 10-12-1984 AS DOCUMENT 2315869 IN LAKE COUNTY, ILLINOIS AND RECORDED 10-12-1984 AS DOCUMENT 27281743 IN COOK COUNTY, ILLINOIS TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN SAID RELATING TO (EXCEPT THEREFROM ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY) AND AS AMENDED FROM TIME TO TIME.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS TO THE PUBLIC STREETS AND ROADS OVER AND ACROSS THE COMMON AREA AS CREATED BY THE UMBRELLA DECLARATION FOR LE PARC, RECORDED 10-12-1984 AS DOCUMENT 2315867 IN LAKE COUNTY, ILLINOIS, AND AS DOCUMENT 27281742 IN COOK COUNTY ILLINOIS AND AS AMENDED FROM TIME TO TIME

Of Cook County Clerk's Office

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