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97446500

DEPT-01 RECORDING 103.50
18555 TRAM 0727 04/23/97 10:06:00
10071 : UF * -97-446500
COOK COUNTY RECORDER

Loan 170797

WHEN RECORDED, MAIL TO: >
>
J.J. Malek >
385 Monarch Birch Ct. >
Bartlett, IL 60103 >
>
>

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by Jeffrey J. Malek & Michelle D. Griffone as Mortgagor, and recorded on August 3, 1993 in Document # 93-604487, in the office of the Records of Deeds of Cook County, the undersigned hereby releases said Mortgage which formally encumbered the described real property:

LOT 232 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT TWO, RECORDED AS DOC. #92305321, BEING A SUBDIVISION OF PART OF THE SW 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, AND PART OF THE NW 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 385 Monarch Birch Ct., Bartlett, IL 60103

PIN: 06-28-300-001 & 06-33-100-001

Dated: May 15, 1997

Mellon Mortgage Company

(Corporate Seal)

Roberta Wright
Roberta Wright, Asst. Vice President

STATE OF COLORADO
COUNTY OF DENVER

The foregoing release was acknowledged before me, a Notary Public, on May 15, 1997 by Roberta Wright.

My Commission Expires:
01/02/2000

Patricia Tabor
NOTARY PUBLIC: Patricia Tabor



Mellon Mortgage Company
1775 Sherman St., Denver, CO 80203 Payoff Department

This statement was prepared by: *D. Vaughan*
2682 D. Vaughan

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SPP

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