

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:
SURI WEST
GMAC MORTGAGE CORPORATION
3451 HAWKINS AVENUE
WATERLOO, IA 50704
AFTER RECORDING, FORWARD TO:
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594

RECORDED
INDEXED
\$25.50
JUN 19 1997
77-446616

311177521



97446616

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by CHARLES H BERTOIA

to NORWEST MORTGAGE, INC.

and thereafter assigned to GMAC MORTGAGE CORPORATION OF IOWA

dated SEPTEMBER 30TH, 1989, calling for the original principal sum of _____

Eighty Thousand Seven Hundred Fifty Dollars AND 00/100 dollars

(\$ 80,750.00), and recorded on 10/04/1988 in Mortgage Record _____, page _____

, and of instrument # 88456113 (Rerecorded on / / in Mortgage

Record _____, page _____ and of instrument # _____), of the

records in the office of the Recorder of COOK County, ILLINOIS,

more particularly described as follows, to wit:

SEE ATTACHED LEGAL

Parcel Number: 17042090431010 Commonly known as: 88 W SCHILLER ST
CHICAGO, IL 60610

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 3RD day of JUNE, 1997.

GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation
of PA successor by merger to GMAC Mortgage Corporation of Iowa

By Susan R. Meier
Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

8550

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State of IOWA)
County of Black Hawk)

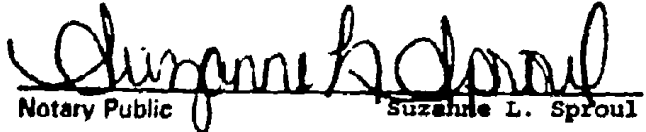
Before me, the undersigned, a Notary Public in and for said County and State this 3RD day of JUNE
1997, personally appeared Susan R. Meier
Assistant Vice President, of

GMAC Mortgage Corporation

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand

My commission expires: 07/19/1999


Notary Public Suzanne L. Sproul

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LEGAL DESCRIPTION

UNIT NO. 12011 IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3 BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.30 CHICAGO DATUM: THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF) ALL IN SAID CHICAGO LAND CLEARANCE NO. 3 AND LOTS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF 26, 27, 30 AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25288099 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT TAX NUMBER: 17-04-209-043-1010

COMMONLY KNOWN AS: 26 WEST SCHILLER STREET #1201
CHICAGO, IL 60610

CW 25860 2983

Property of Cook County Clerk's Office
68456113

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Property of Cook County Clerk's Office

RECORDED & INDEXED
JAN 18 1997
10:19:00
10-18-97

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