

WHEN RECORDED MAIL TO
PATRICIA J WHITE
14625 SOUTH CALIFORNIA
POSEN, IL 60469

Loan No 0008240707



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N A by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows to-wit

Property Address: 14625 SOUTH CALIFORNIA, POSEN
Permanent Tax No. 28122240280000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by PATRICIA J. WHITE, to HOUSEHOLD BANK, FSB on April 5, 1994, and recorded in Document No. 94316463, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by HOUSEHOLD BANK, FSB to WELLS FARGO BANK, N A on May 1, 1995, which assignment is recorded in Document No. 95419401, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described

Witness their hands and seals, this May 2, 1997

CORPORATE SEAL

WELLS FARGO BANK, N.A.

By [Signature]
SHERI D. HALL, VICE PRESIDENT

By [Signature]
DEBBIE BOLAS, ASSISTANT VICE PRESIDENT

ATTEST

[Signature]

STATE OF CALIFORNIA
County of San Diego

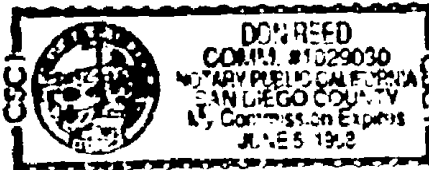
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On May 2, 1997, before me, _____, personally appeared SHERI D. HALL, VICE PRESIDENT and DEBBIE BOLAS, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal

[Signature]

Notary's Signature



(Notary's Seal)

97406555

2750
M.M

UNOFFICIAL COPY

EXHIBIT A LEGAL DESCRIPTION

LOAN NUMBER 8240707

LOT 3 IN ANDERSON SUBDIVISION OF THE NORTH 87.17 FEET OF THE SOUTH 341.48 FEET OF THE WEST 165.69 FEET OF THE WEST 324.38 FEET OF THE SOUTH 1026.96 FEET OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO WEST 165.69 FEET OF THE SOUTH 90 FEET OF THE NORTH 1/2 OF THE WEST 324.38 FEET (EXCEPT THE EAST 33 FEET THEREOF) OF THE SOUTH 1026.96 FEET)EXCEPT THE NORTH 344 FEET THEREOF) OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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