

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50  
T80004 TRAN 1372 06/23/97 08:49:00  
#4094 : DC # -97-446767  
COOK COUNTY RECORDER

## RELEASE DEED

### MAIL TO:

Advantage Bank  
P.O. Box 728  
Kenosha WI 53141

PIN # 13-35-416-033

RECORDER'S STAMP



Know All Men by These Presents, That **ADVANTAGE BANK, F.S.B.**

of the County of Kenosha and State of Wisconsin for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

**LUIS VEGA AND ROSA M RODRIGUEZ**

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain MORTGAGE deed, bearing date the 23rd day of August A. D. 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96815188, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. \_\_\_\_\_

to the premises therein described, as follows, to-wit:

**LOT 14 IN BLOCK 14 IN JR LANE'S RESUBDIVISION OF BLOCK 14 AND THE EAST 1/2 OF BLOCK 15 OF E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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Prepared by: Robert J. Muth  
MSA11 02/82 revised 04/95

Linda M. Tait  
Notary Public  
Commission Expires 08/30/98

Property of Cook County Clerk's Office

STATE OF WISCONSIN  
KENOSHA COUNTY SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Robert J. Muth, Senior Vice President and Thomas Truesdell, Assistant Secretary of the above named corporation, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.  
Given under my hand and Notarial Seal, this 23rd day of May, A.D. 1997

Thomas Truesdell, Assistant Secretary  
(Seal)  
Robert J. Muth, Senior Vice President  
(Seal)

A.D. 19 97

Witness their hands and seal, this 23rd day of May,  
deed have been paid, cancelled and surrendered.  
together with all appurtenances and privileges thereto belonging or appertaining. All the notes secured by said trust  
situated in the CITY of CHICAGO in the County of COOK, in the State of Illinois,  
Witness their hands and seal, this 23rd day of May, A.D. 1997

0-157567