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97446814

Recording Requested By:
Advanta Mortgage Corp., USA

When Recorded Return To:

Edmund Makarewicz
4043 N. Grace
Schiller Park, IL 60176

DEPT-01 RECORDING \$23.50
T#0004 TRAN 1414 06/23/97 09:49:00
#4169 # DC #-97-446814
COOK COUNTY RECORDER



Property of Cook County Office

SATISFACTION

Reconveyance Department #1527540 "Makarewicz" Lender ID 411/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA MORTGAGE CORP. USA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EDMUND J. MAKAREWICZ AND CAROL H. MAKAREWICZ, HIS WIFE
Original Mortgagee: ONE STOP MORTGAGE, INC
Dated: 03/14/1996 and Recorded 03/21/1996 as Instrument No. 96-217525 in the County of COOK State of ILLINOIS

-Assigned by One Stop Mortgage, Inc. TO Advanta Mortgage Corp. USA Document To Be Recorded Concurrently Herewith

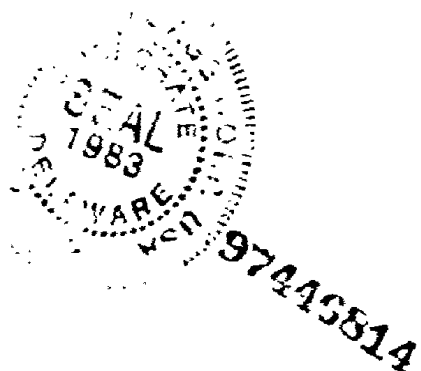
Legal: LOT 32 IN CASTLETON GARDENS, A SUBDIVISION OF PART OF LOTS 8 AND 9 OF A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WISCONSIN CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 12-15-320-006
Property Address: 4043 North Grace Street, Schiller Pk, IL, 60176

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta Mortgage Corp. USA
On May 22, 1997

By: 
STEPHANIE ADONA, ASST. SECRETARY



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Page 2 Satisfaction

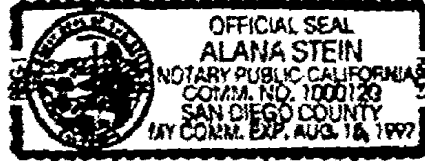
STATE OF California
COUNTY OF San Diego

On May 22, 1997, before me, Alana Stein, a Notary Public in and for San Diego County, in the State of California, personally appeared Stephanie Adona, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


WITNESS my hand and official seal,


Alana Stein

Notary Expires: 08/15/1997 #1000120



(This area for notarial seal)

Document Prepared By: 
Arlene Pablo, 16875 West Bernardo Drive, San Diego, CA 92127
MAG-19870519-0023 R. COOK, COOK & BAY 123192754090815081

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