

2379568 klt

UNOFFICIAL COPY

RELEASE DEED

97446822

MAIL TO:

ContiMortgage Corporation
500 Enterprise Rd.
Horsham, PA 19044

DEPT-01 RECORDING 23.50
T:0004 TRAN 1420 06/23/97 09:53:00
4157 DC *-97-446822
COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER:

ContiMortgage Corporation
500 Enterprise Rd.
Horsham, PA 19044



RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation
500 Enterprise Rd, Horsham, PA 19044

of the County of Montgomery and State of Pennsylvania for and in consideration of one

dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and

quit-claim unto JACK L. LYMAN AND LAVERIE M. RYMAN of the County of COOK

and State of Illinois all right, title, interest, claim or demand whatsoever THAT

may have acquired in, through or by a certain MORTGAGE bearing date the 17TH day of

APRIL A.D. 19 95, and recorded in the Recorder's Office of COOK

County, in the State of Illinois, as Document No. 96348268 to the premises therein described, situated in the County
of COOK, State of Illinois, as follows, to wit:

LOT 2170 IN WOODLAND HEIGHTS, UNIT 5, BEING A SUBDIVISION IN SECTIONS 23, 24, AND 25, ALL
IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED IN RECORDERS OFFICE MARCH 8, 1963 AS DOCUMENT 18737474 IN COOK COUNTY,
ILLINOIS.

PIN# 06-24-308-034

820 WOODLAND HEIGHTS BOULEVARD

97446822

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and
privileges thereunto belonging or appertaining.

WITNESS _____ hand _____ and seal _____ this 28TH day of MAY, 19 97

**FOR THE
PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

ContiMortgage Corporation (SEAL)
[Signature]
Edwin L. Coffin, Assistant Vice President
[Signature]
Reginald A. Watkins, Assistant Secretary

CM 3000A
23-97

UNOFFICIAL COPY

STATE OF PENNSYLVANIA

County of MONTGOMERY

} 56

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT EDWIN L. CULIN, ASSISTANT VICE PRESIDENT

REGINALD A. WATKINS, ASSISTANT SECRETARY

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as h free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 28TH day of MAY, 19 97.

Notarial Seal
Erica A. Gordon, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Oct. 10, 2000

Erica A. Gordon
ERICA A. GORDON Notary Public

My commission expires on _____, 19____.

IMPRESS SEAL HERE

RELEASE DEED
FROM
TO

97446522
22095516