

# UNOFFICIAL COPY

97446050

This release prepared by:

Name: JUANITA GUYTON  
Address: 577 Lamont Rd  
Elmhurst, Il 60126

: DEPT-01 RECORDING \$25.50  
: T46666 TRAN 2041 06/23/97 09:28:00  
: #4835 # IR #-97-446050  
: COOK COUNTY RECORDER

41221600244359

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto CAROLYN WASHINGTON, CARLOYN A WASHINGTON of the County of COOK and State of Illinois, all the right title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the SEPTEMBER 23, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96-730581, Book No. , Page No. to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED:

2708 W LEXINGTON, CHICAGO IL 60612

PIN #: 16-13-404-040

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this MAY 29, 1997.

HOUSEHOLD FINANCE CORPORATION III

By: A.L. Hansen  
A.L. HANSEN-Vice President

2550  
V

STATE OF ILLINOIS

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COUNTY OF DUPAGE

I, ALICIA P FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that A.L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this MAY 29, 1997.

*Alicia P Freeman*  
ALICIA P FREEMAN-Notary Public



Property of Cook County Clerk's Office

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

CAROLYN WASHINGTON  
CARLOYN A WASHINGTON

ADDRESS OF PROPERTY

2708 W LEXINGTON  
CHICAGO IL 60612



MAIL TO

MAIL TO:

CAROLYN WASHINGTON AND CARLOYN A WASHINGTON  
2708 W LEXINGTON  
CHICAGO, IL 60612

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EXHIBIT A (PAGE 1)

LOT 2 IN RESUBDIVISION OF LOTS 7 TO 11 IN BLOCK 2 IN  
MILLER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF  
THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX # 18 13 404 040

ORDER # A0091847X

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