MATION REQUESTED BY: TIONAL REPUBLIC BANK OF WIST HARRISON

WHEN RECORDED MAIL TO: NATIONAL REPUBLIC BANK OF CHICAGO 1201 WEST HARRISON CHICAGO, IL 60607

SEND TAX NOTICES TO: NATIONAL REPUBLIC BANK OF CHICAGO 1201 WEST HARRISON CHICAGO, IL 60627

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- COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

NATIONAL REPUBLIC BANK OF CHICAGO LICEN WEST HARRISON ST. CHICAGO, IL 60607

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED JUNE 2, 1997, SOTWEEN KANTIBHAI N. PATEL and USHA PATEL, his wife, as joint tenants (referred to below as "Grantor"), whose address is 9551 N. KEDVALE. SKOKIE, IL 60076; and NATIONAL REPUBLIC BANK OF CHICAGO (referred to below as "Lender"), whose address is 1201 WEST HARRISON, CHICAGO, IL 60607.

MORTGAGE. Grantor and Lender have entered into a mortgage dated November 8, 1996 (the "Mortgage") recorded in COOK County, State of Illinois as follows:

MORTGAGE RECORDED IN COOK COUNTY

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property*) located in COOK County. State of Illinois:

LOT 4 IN BLOCK 2 IN BEN SEARS SKOKIE TOWERS, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 9551 N. KEDVALE, SKOKIE, IL 60076. The Real Property tax identification number is 10-15-212-038.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows: Increase principal amount to \$300,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as hable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any mittal extension or modification, but also

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Property of Cook County Clerk's Office

06-02-1997 Loan No 906

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to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

GRANTOR:				
x_ water				
KANTIBHAI N. PATEL				
X 18sha K Patel USHA A. PATEL				
LENDER:				
NATIONAL REPUBLIC BANK OF CHICAGO				
The state of the s				
By:				
Authorized Officer				
INDIVIDUAL ACKNOWLEDGMENT				
STATE OF Clarin				
COUNTY OF Cul				
On this day before me, the undersigned Notary Public, pers PATEL, to me known to be the individuals described in a acknowledged that they signed the Modification as their purposes therein mentioned.	and who executed the Medification of Mortgage, and			
Given under my hand and official seat this day of _	Jun 19 9 70 c			
81 A John	"OFFICIAL SEAL"			
Notary Public in and for the State of	JOAN M. SANDERS			
My complission expires	NOTARY PUBLIC, STATE OF ILLINOIS Ny Commission Expires 03/26/98			

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06-02-1997 Loan No 906

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STATE OF	Selevi	1		
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COUNTY OF	: Week	ノ		
COUNTY		42		
On this	to day of ful	=== 19 / before m	ne the undersigned Notary Public,	personally
appeared	ment for the lander that	and known to n	ne to be the	winod eaid
instrument to	be the free and voluntary	act and deed of the said Le	ender, duly authorized by the Lender	through its
board of direct	ctors or otherwise, for the i	uses and purposes therein	mentioned, and on oath stated that h	e or she is
amprized to	executa U.S said lestrume	of and that the seal affixed	is the corporate seal of said Lender.	
By	M Clivas	Ks: Residing	g at	
Name of the		DEELGE	Was.	
MOLATY HUDIE	In and for the State of	JOAN SE SANDERS	Lin	
My commission	on expires	A STATE OF U.S.		
	W	nimitation Expires 03/26/9	98 \$	
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