

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
605 South Perry Street
Montgomery, AL 36104-

. DEPT-01 RECORDING 623.50
. T26656 TRAN 8119 06/23/97 12:30:00
. 64932 & IR * -97-446139
. COOK COUNTY RECORDER



Property of Cook County Clerk's Office

SATISFACTION

Regions Mortgage, Inc # 3206528 "Salas" Lender ID 706-PIF5-12-97 Cook Mnchs 12031

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSEPH SALAS, DIVORCED NOT SINCE REMARRIED

Original Mortgagee: MIDWEST NATIONAL MORTGAGE CORPORATION

Dated: 09/23/1992 and Recorded 09/30/1992 as instrument No. 92723784

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: LOT 4 IN VAN SCHAACK AND HERRICKS SUBDIVISION OF BLOCK 20 IN S.J. WALKERS SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF THE NE 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF SECTION 36, TOWNSHIP 39 N. REANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN 17-31-106 001 VOL 519

Assessor's/Tax ID No.: 17311060210000

Property Address: 3208 S Leavitt, Chicago, IL, 60608

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.

On _____ (DATE)

By: Marcia T. Johnson
MARCIA T. JOHNSON/VICE PRESIDENT

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813.50
JAA

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Property of Cook County Clerk's Office

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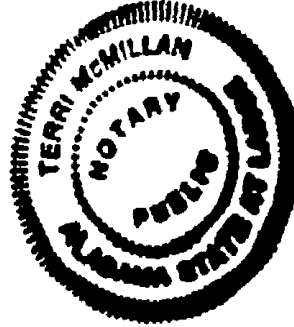
Page 2 Satisfaction

STATE OF Alabama
COUNTY OF Montgomery

On _____ I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Marcia T. Johnson/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal.

Terri McMillan
Terri McMillan
Notary Expires- 02/27/2001



(This area for notarial seal)

★ Document Prepared By:
Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, Al 36104
C/S 1970230051 & COOK 12231 COOK R. BAY 62567226229 101130M1

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