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97446146

Recording Requested by
GUARANTY BANK

Please Record and Return to:
Hunter Mortgage Services, Inc.
11873 Elkhead Range Road
Littleton, CO 80127

DEPT-01 RECORDING 173.50
T46666 TRAN 8125 06/23/97 12:51:06
4939 : IR *-97-446146
COOK COUNTY RECORDER

This Space for Recorders Use only

User #: 146607992 CRS #: 14955 9407513

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, SHELTER MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.F. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that certain DEED OF TRUST / MORTGAGE, dated 04/15/96, in the amount of \$14550.00, executed by TERRY R. THOURSON AND WENDI L. THOURSON, HUSBAND AND WIFE, Grantor, to SHELTER MORTGAGE CORPORATION, and recorded on 04/30/96, Instrument #: 9632287 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which covers property described as:

L 49, ELLENDALE-EAST, SUB OF S 30 ACRES OF W 40 ACRES OF SE 1/4 SEC 12, T 41 N, R 11, E 3RD PM, REC 09/21/55 AS 1609080, REG TITLES, COOK CO, IL 08-12-421-006 511 S. OWEN ST. MOUNT PROSPECT IL 60051-

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said DEED OF TRUST / MORTGAGE.

Dated May 13, 1997.

SHELTER MORTGAGE CORPORATION

CONNIE BYLSMA, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



SHAW COMPANY

On May 13, 1997 before me, PATRICIA S. GUYETT, COMM EXP 2/2/98, personally appeared CONNIE BYLSMA, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

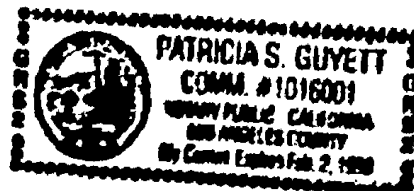
Patricia S. Guyett

PATRICIA S. GUYETT, COMM EXP 2/2/98

Notary Public

(This area for notarial seal)

DOCUMENT PREPARED BY: SHAW COMPANY, COUNTY RECORDER SERVICES, 1145 N. CENTRAL AVE. #123, GLENDALE, CA 91202 1-1-ASN.BUI



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21K

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9-14-16