

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:
JANET WESSELS
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704
AFTER RECORDING, FORWARD TO:
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594

97446248

DEPT-01 RECORDING 023.50
T#7777 TRAN 4789 06/23/97 09:23:00
\$2650 DR # -97-446248
COOK COUNTY RECORDER

380323551



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by WILLIAM H GOODMAN
ANDREA S GOODMAN

to A-1 MORTGAGE CORPORATION

and thereafter assigned to RESIDENTIAL FUNDING CORPORATION

dated SEPTEMBER 27TH, 1995, calling for the original principal sum of _____

One Hundred Eighty Eight Thousand Dollars AND 00/100 dollars

(\$ 188,000.00), and recorded on 10/05/1995 in Mortgage Record _____, page _____

and or Instrument # 95-673958 (Rerecorded on / / in Mortgage

Record _____, page _____ and/or Instrument # _____), of the

records in the office of the Recorder of COOK County, ILLINOIS,

more particularly described as follows, to wit:

SEE ATTACHED

Parcel Number: Commonly known as: 1827 NORTH DAYTON STREET

14-32-414-071-1009

CHICAGO, IL 60614

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 9TH day of MAY, 1997.

Residential Funding Corporation

By [Signature]
Kenneth S. Perkins
Its Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten initials and date: 2/23/98

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State of IOWA)
County of Black Hawk)

Before me, the undersigned, a Notary Public in and for said County and State this 9TH day of MAY
1997, personally appeared Kenneth R. Perkins
Vice President of

Residential Funding Corporation
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand
My commission expires: 11/02/1997

 Angela M. Hillman
Notary Public Angela M. Hillman

Property of Cook County Clerk's Office

97446219